



The First Baptist Church at Worship  
 5<sup>TH</sup> SUNDAY OF EPIPHANY  
 COMMUNION SUNDAY  
 February 6, 2022 ~ 10:00 AM



THE PRELUDE

R. Alan Kimbrough, Organist

"I Saw the Lord"  
 Sir John Stainer

Chorale Prelude on the Nunc Dimittis ("Mit Fried' und Freud' ich fahr' dahin")  
 J. S. Bach

Two chorale preludes on "When in the Hour of Utmost Need"  
 J. S. Bach

Prelude on "Rhosymedre" ("Lovely")  
 Ralph Vaughan Williams

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:  
 Creator, Christ, and Holy Spirit.

CHORAL INTROIT

Chancel Choir

This Is the Day ..... Michael Kenneth Ross

*This is the day which the Lord hath made. Let us rejoice and be glad in it.  
 Let us rejoice, let us rejoice! Amen*

CALL TO WORSHIP & PRAYER

Rev. Dr. Kent Berghuis

\*PROCESSIONAL HYMN (See pg. 6)

*Jesus Calls Us*  
 GALILEE

Like many hymns that many adults have come to cherish, this text based on Jesus' calling of the disciple Andrew was written for a 19<sup>th</sup>-century collection of hymns for children. The popular tune used here was composed for these words more than a quarter of a century later by Cecil Frances Humphreys Alexander (1818-1895) who was born in Dublin. As a child, she didn't hide her light under a bushel, but she did hide her poems under a carpet, literally. Her father was stern, strict, and very rich. One day, he discovered his daughter's secret writings. The family expected him to punish her, but instead he gave her a pretty box in which to keep her scribbles and invited her to read them aloud to the family every Saturday evening.

A BLACK HISTORY MOMENT

Rev. David Coggins

Listening for the Word of God

OLD TESTAMENT LESSON

William Henry Caldwell

**Isaiah 6:1-8:** In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the

house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Leader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God!**

**\*GOSPEL LESSON**

Rev. Jason Alspaugh

Leader: The Gospel of the Lord according to Luke.

**People: Praise to you, Lord Christ!**

**Luke 5:1-11:** Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who are partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Leader: For the Word of God in Scripture, for the Word of God among us,  
for the Word of God within us.

**People: Thanks be to God!**

**\*FELLOWSHIP HYMN (See pgs. 7-8)**

*I'll Be Somewhere Listening for My Name*  
SOMEWHERE LISTENING

This song is also a favorite among children of all ages. When God speaks to us, all we have to do is listen. So many scriptures describe how God speaks to us; for example, some scriptures tell of God speaking in a small quiet voice and not that of a whirlwind. There is also, behold I stand at the door and knock, which also requires listening. This African American spiritual makes the point that if we do what God requires us to do and live according to His words that He will speak to us. God calls us daily; all we have to do is listen.

**CHILDREN'S MESSAGE**

Rev. Alspaugh

(Children are invited to come forward for the Children's Message during the last stanza of the fellowship hymn.

Following the message they may go to Sunday school—PreK-3 graders will be downstairs in Rm. 4, and 4-6 graders will be in the 1st Floor Parlor. Parents are asked to pick up their children after worship.)

**CALL TO PRAYER (See pg. 9)**

*O Lord, Hear Our Prayer*  
Stephen F. Key

**O Lord, hear our prayer. O Lord, hear our prayer. Grant the desires within Your will.  
Help us to wait and just be still. O Lord, please hear our prayer. Amen.**

**PRAYERS OF THE PEOPLE**

Rev. Coggins

**ANTHEM**

Chancel Choir  
Directed by William Henry Caldwell

Lord, Here Am I ..... John Ness Beck

*Master, Thou callest, I gladly obey; only direct me, and I'll find Thy way.  
Teach me the mission appointed for me, what is my labor, and where it shall be.  
Master, Thou callest, and this I reply, "Ready and willing, Lord, here am I."  
Willing, my Savior, to take up the cross; willing to suffer reproaches and loss.  
Willing to follow, if Thou wilt but lead; only support me with grace in my need.  
Living, or dying, I still would be Thine; yet I am mortal while Thou art divine.  
Pardon, whenever I turn from the right; pity, and bring me again to the light.*

THE SERMON

Rev. Dr. Berghuis

*"Witnesses to the Amazing"*

## Holy Communion

INVITATION TO THE TABLE

Rev. Coggins

PRAYER OF THANKSGIVING

COMMUNION HYMN *(See pg. 10)*

*While We Are Waiting, Come*  
Don Cason

Please come forward to receive the bread and cup and return to your seats.  
We will partake together at the end of the hymn.

PRAYER AFTER RECEIVING &  
THE LORD'S PRAYER (Debts & Debtors)

## The Response of God's People

\*HYMN OF RESPONSE

**#482** *Here I Am, Lord*  
HERE I AM, LORD

*Here I Am, Lord* also known as *I the Lord of Sea and Sky* after its opening line, is a Christian hymn written by the American composer of Catholic liturgical music Dan Schutte in 1979 and published in 1981. Its words are based on Isaiah 6:8 and 1 Samuel 3:4. It is published by OCP Publications. Schutte wrote the song at age 31 when he was studying theology at the Jesuit School of Theology at Berkeley. He was requested to compose, on short notice, a piece for the ordination mass of a deacon, incorporating in the lyrics God's word, of Jesus as the light, and the bread and wine of the eucharist.

\*BLESSING WITH DISMISSAL

Rev. Dr. Berghuis

\*CHORAL BENEDICTION

*Go Ye Now in Peace*  
Joyce Eiler

*Go ye now in peace, and know that the love of God will guide you.  
Feel his presence here beside you. He will see you through.  
Go ye now in peace. Go ye now in peace.*

POSTLUDE

R. Alan Kimbrough

Fantasia in e minor ..... Sir John Stainer

(\* ) You're invited to rise in body or in spirit!

*Please drop your offering and yellow card in the basket as you leave. **Thank you!***

## ANNOUNCEMENTS

**Welcome** to our in-person worship! If you are visiting, we would love to get to know you. Please fill out a yellow card with your contact information and a pastor will be happy to get in touch with you. Anyone is welcome to use these cards to communicate with our office and share prayer requests or other information, too. We have baskets for our offering and communication cards at our entrances/exits.

**COVID-19 Practices:** Due to the high spread of COVID-19 by way of the very contagious omicron variant, we ask that everyone, vaccinated and unvaccinated, please wear a mask and practice physical distancing during our worship and Sunday School times.

We continue to **livestream and video record** our Sunday worship service through our YouTube channel. This can be found at <https://www.youtube.com/> and look for First Baptist Church Dayton Ohio, or check our website (<http://www.fbcdayton.org/>). Live zoom gatherings are usually held on the first Sunday of the month at 5:00PM unless otherwise announced. This is a time to connect with one another, pray, and have a lesson. Anyone is welcome to join us through any of these venues as we try to reach people in safe and meaningful ways.

### Prayer for the Armed Forces

*Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.*

### Prayers of the People

*(If you have someone you'd like to add or remove, please let us know.)*

Elizabeth Ard	Neil Earnest	Judy See
Paige Bartlett	Lavanda Ferguson	Judy Smith
Marlen Berghuis	Joel Frydman	Chas Snyder
Allyson Black	Bev Harrell	Sutton Family
Jessica Blair	Linda Haskins	Kaye Suryk
Don Brown	Barbara Jett	Emily Taylor
Melinda Brown	Anna Frances Lasley	Anne Veghte
Robert Brown	Brad Lawson	Vice Family/Friends
Andrew Caldwell	Jerry Lawson	Waldrop Family
Tami Malone Charles	Trish Lawson	Zachery Williamson
June Collier	Steve Liss	<i>Healthcare Workers</i>
Ruth Cook	Tim Meador	<i>Police &amp; Fire Fighters</i>
Pamela Cress	Arthur Merkle	<b>Military Duty:</b>
Dilworth Family	John D. & Shirley Nash	Sunny Ewald
Florida Dixon	Mary Ann Paloncy	Brittany Kalbfleisch
Downs Family	Susan Reichard	Will Radachi
Jim Earnest	Bill Salyers	Andy Wilson

Iglesia Bautista Dios Compasivo (El Salvador)

### Week of Feb. 6 – 13

Sun. 6	10:00a .....	Worship Service with Communion
	11:15a .....	Coffee Fellowship
	11:30a .....	Sunday School Classes / Activities
	5:00p .....	Zoom Gathering
Tue. 8	10:30a .....	Funeral Service for Sara Vice @ FBC
Wed. 9	7:00p .....	All Boards Meetings
Thu. 10	7:00p .....	Chancel Choir Rehearsal
Fri. 11	6:00p .....	Pos-4-Pos Meeting
Sun. 13	10:00a .....	Worship Service
	11:15a .....	Coffee Fellowship
	11:30a .....	Sunday School Classes / Activities

**Funeral Service for Sara Pearsaul Vice will be held Tuesday, Feb. 8 @ 10:30AM at First Baptist.**

**Visitation on Monday, Feb. 7 @ 12-2PM at Routsong Kettering  
(2100 E. Stroop Rd 45429).**

**NEW ADULT SUNDAY SCHOOL OFFERING STARTS TODAY!**

***Understanding the Black Church in America***

**Led by Rev. David Coggins**

**Sundays @ 11:30am in the 1<sup>st</sup> Floor Chapel**

**February 6 - 27**

In concert with the celebration of Black History Month at FBC, the Adult Sunday School class will focus its attention on understanding the Black Church in America. Based upon the writings of leaders in the African American community the class will present a survey of the social and religious development history of the Black Church in America. In particular the class will be structured around the four movements of the Black Church as identified by Raphael Warnock, senior pastor of Ebenezer Baptist Church in Atlanta, who is also the recently elected senator representing Georgia. Other contributions to the class come from the writings of Martin Luther King, Jr., E Franklin Frazier, C. Eric Lincoln and Clarence Jones.

Recommended Reading:

*The Negro Church in America*, E Franklin Frazier

*The Black Church Since Frazier*, C. Eric Lincoln

*Strength to Love*, Martin Luther King, Jr.

*The Divided Mind of the Black Church*, Raphael G. Warnock

*What Would Martin Say?*, Clarence Jones and Joel Engel

- Feb 6 A Liberationist Faith
- Feb 13 A Liberationist Church
- Feb 20 A Liberationist Movement
- Feb 27 A (New) Liberationist Theology with guest Rev. Marva Hughes

**All Boards Meeting Night**

**Wednesday, Feb. 9 @ 7pm**

**Executive Council Meeting**

**Wednesday, Feb. 16 @ 7pm**

**FBC Photo Directory - Schedule Your Photo Session with Camilla**



Thank you to all who have submitted photos for the creation of a new church directory. We continue to solicit photos, and in order to encourage greater participation we'd like to provide an opportunity for members/friends of First Baptist to have their directory photos taken by our own Camilla Black (at no cost). Camilla is a wonderful photographer and is willing to schedule photo sessions that will take place either here at the church, or at your home. She is generally available Sunday, Monday, Thursday, or Friday after 2:30pm. Simply contact Camilla via email or phone to make an appointment ([camilla.black82@gmail.com](mailto:camilla.black82@gmail.com) / (937) 689-4860).

***From Donna Miles Curry, Heritage Committee Chair***

**Collection of Reflections:**

**Our Faith Journeys at Dayton First Baptist**

I'd like to encourage more of you to take a little time to reflect on your experiences here at First Baptist as we update the church's history. There are hard copies of some suggested points you might want to write about (on the table by the church office). Your contribution can be as long or short as you want. You can return your contribution to the church office or email to Donna Miles Curry ([donna.curry@wright.edu](mailto:donna.curry@wright.edu)).

PROCESSIONAL HYMN

Jesus Calls Us

398



1. Je - sus calls us o'er the tu - mult of our  
 2. As of old the a - pos - tles heard it by the  
 3. Je - sus calls us from the wor - ship of the  
 4. In our joys and in our sor - rows, days of  
 5. Je - sus calls us! By thy mer - cies, Sav - ior,



life's wild, rest - less sea; day by day his  
 Gal - i - le - an lake, turned from home and  
 vain world's gold - en store, from each i - dol  
 toil and hours of ease, still he calls, in  
 may we hear thy call, give our hearts to



sweet voice sound - eth, say - ing, "Chris - tian, fol - low me!"  
 toil and kin - dred, leav - ing all for Je - sus' sake.  
 that would keep us, say - ing, "Chris - tian, love me more!"  
 cares and plea - sures, "Chris - tian, love me more than these!"  
 thine o - be - dience, serve and love thee best of all.

WORDS: Cecil Frances Alexander, 1852 (Mt. 4:18-22)  
 MUSIC: William H. Jude, 1874

GALILEE  
 87.87

FELLOWSHIP HYMN

PAGE 1 OF 2

# 560 I'LL BE SOMEWHERE LISTENING FOR MY NAME

*Now the LORD came... calling as before, "Samuel!" And Samuel said, "Speak, for Your servant is listening."  
1 Samuel 3:10*

1. When He calls me I will an - swer, When He  
2. With a glad heart I will an - swer, With a  
3. When He calls you, will you an - swer? When He

calls me I will an - swer, When He calls me I will  
glad heart I will an - swer, With a glad heart I will  
calls you, will you an - swer? When He calls you, will you

an - swer; I'll be some-where list-'ning for my name.  
an - swer; I'll be some-where list-'ning for my name.  
an - swer? Some-where list - 'ning, list-'ning for your name.

1., 2. I'll be some-where list-'ning, I'll be some-where list-'ning,  
3. You'll be some-where list-'ning, You'll be some-where list-'ning,

I'll be some-where list-'ning for my name. Oh,  
You'll be some-where list-'ning for your name. Oh,

I'll be some - where list - 'ning, I'll be some-where  
you'll be some - where list - 'ning, You'll be some-where

list - 'ning, I'll be some-where list - 'ning for my name.  
list - 'ning, You'll be some-where list - 'ning for your name.

Text: Eduardo J. Lango  
Tune: SOMEWHERE LISTENING, 888 9 66 9 76 9; Eduardo J. Lango; adapt. by Louis Sykes, © 2000, GIA Publications, Inc.



CALL TO PRAYER

657 O LORD, HEAR OUR PRAYER

*Hear my prayer, O God; give ear to the words of my mouth.  
Psalm 54:2*

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one sharp (F#) and the time signature is 3/4. The lyrics are: "O Lord, hear our prayer. O Lord, hear our prayer. Grant the de - sires with - in Your will. Help us to wait and just be still. O Lord, please hear our prayer. A - men." The piano accompaniment features chords and moving lines that support the vocal melody.

Text: Stephen F. Key  
Music: Stephen F. Key  
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COMMUNION HYMN

# While We Are Waiting, Come

183

*The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!  
Revelation 22:20*

1. While we are wait - ing, come;      While we are  
2. With pow'r and glo - ry, come;      With pow'r and  
3. Come, Sav - ior, quick - ly come;      Come, Sav - ior,

wait - ing, come.      Je - sus, our Lord, Em -  
glo - ry, come.  
quick - ly come.

man - u - el,      While we are wait - ing, come.

Text: Claire Cloinger, b.1942  
Tune: Don Cason, b.1954  
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