



The First Baptist Church at Worship  
**TRANSFIGURATION SUNDAY**  
 February 27, 2022 ~ 10:00 AM



THE PRELUDE

Gregory Land, Organist

- Suite on Afro-American Hymn Tunes ..... Charles Callahan  
 I Fanfare on "McKee"  
 II Improvisation on "Lattimer"  
 III Communion "Let Us Break Bread Together"  
 IV Finale on Two Spirituals: "Go Down Moses" and "I Want to Be Ready"

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:  
 Creator, Christ, and Holy Spirit.

CHORAL INTROIT

Chancel Choir

This Is the Day ..... Michael Kenneth Ross

*This is the day which the Lord hath made. Let us rejoice and be glad in it.  
 Let us rejoice, let us rejoice! Amen*

CALL TO WORSHIP & PRAYER

Rev. Dr. Kent Berghuis

\*PROCESSIONAL HYMN

#345 *When Morning Gilds the Skies*  
 LAUDES DOMINI

Several of the Psalms begin and end with fervent declarations of praise, such as this: "Praise the Lord! Praise, O servants of the Lord, Praise the name of the Lord! ... Praise the Lord!" Likewise, from the opening lines of early morning praise to the final couplet about eternal praise before the throne of God in heaven, this hymn has the constant refrain, "May Jesus Christ be praised."

Listening for the Word of God

OLD TESTAMENT LESSON

Linda Ginter Brown

**Exodus 34:29-35:** Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Leader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God!**

GREETING FROM OUR DAYTON AREA BAPTIST ASSOCIATION (DABA)  
REGIONAL MINISTER – REV. DR. MARVA HUGHES

\*GOSPEL LESSON

Rev. Dr. Marva Hughes

Leader: The Gospel of the Lord according to Luke.

People: **Praise to you, Lord Christ!**

**Luke 9:28-36:** Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" -- not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Leader: For the Word of God in Scripture, for the Word of God among us,  
for the Word of God within us.

People: **Thanks be to God!**

\*FELLOWSHIP HYMN

#590 *The Solid Rock*  
SOLID ROCK

As Edward Mote was walking to work one day in 1834, the thought popped into his head to write a hymn on the "Gracious Experience of a Christian." As he walked up the road, he had the chorus, "On Christ, the solid Rock, I stand; All other ground is sinking sand." By the end of the day, he had the first four verses written out and safely tucked away in his pocket. Later that week, he visited his friend whose wife was very ill, and as they couldn't find a hymnal to sing from, he dug up his newly written verses and sang those with the couple. The wife enjoyed them so much she asked for a copy, and Mote went home to finish the last two verses and sent it off to a publisher, saying, "As these verses so met the dying woman's case, my attention to them was the more arrested, and I had a thousand printed for distribution." Almost two centuries later, we continue to sing these words of hope and assurance, our declaration that in the midst of all trials and storms, we will cling to the Rock that is our Savior.

CHILDREN'S MESSAGE

Rev. David Coggins

(Children are invited to come forward for the Children's Message during the last stanza of the fellowship hymn.)

Following the message they may go to Sunday school—PreK-3 graders will be downstairs in Rm. 4, and 4-6 graders will be in the 1st Floor Parlor. Parents are asked to pick up their children after worship.)

CALL TO PRAYER *(See last page)*

*O Lord, Hear Our Prayer*  
Stephen F. Key

**O Lord, hear our prayer. O Lord, hear our prayer. Grant the desires within Your will.  
Help us to wait and just be still. O Lord, please hear our prayer. Amen.**

PRAYERS OF THE PEOPLE AND  
THE LORD'S PRAYER (Debts/Debtors)

Rev. Coggins

My Soul's Been Anchored in the Lord ..... Douglas Miller

*Though the storms keep on raging in my life and sometimes it's hard to tell the night from day; still that hope that lies within is reassured as I keep my eyes upon the distant shore, I know He'll lead me safely to that blessed place He has prepared. But, if the storms don't cease, and if the winds keep on blowing in my life, my soul has been anchored in the Lord. I realize that sometimes in this life you are going to be tossed by the waves and the currents that seem so fierce. But in the word of God, I've got an anchor, and it keeps me steadfast and unmoving despite the tide. If the storms don't cease and the winds keep on blowing, my soul has been anchored in the Lord. Billows may roll, breakers may dash, I shall not sway because He holds me fast. So dark the day, clouds in the sky, I know it's alright because my Jesus is nigh. My soul has been anchored in the Lord.*

THE SERMON

Rev. Dr. Berghuis

*"Exodus Accomplished"*

The Response of God's People

\*HYMN OF RESPONSE

#281 *Love Divine, All Loves Excelling*  
BEECHER

On April 29, 2011, millions of people around the world turned on their televisions to watch one of the most anticipated spectacles of the year: the wedding of Prince William and Kate Middleton. The ceremony featured a number of hymns, one of which was "Love Divine, All Loves Excelling," a hymn that is both appropriate and seemingly paradoxical for a wedding. This ceremony was so celebrated because it represented the "dream" for romance - a prince finding his princess, true loves coming together, and a couple rising above the odds to be together. This, we argue so easily, is love. And yet this hymn reorients us to see that this beautiful wedding and marriage is only, and can only ever be, a reflection of the Love above all loves. We are only able to love one another because Christ first loved us. God is love, and we are the mirrors and bearers of that love to each other. Let us pray that we would continually be filled with Love, that we might bless each other, and become more and more like He who loves us.

\*BLESSING WITH DISMISSAL

Rev. Dr. Berghuis

\*CHORAL BENEDICTION

*Go Ye Now in Peace*  
Joyce Eiler

*Go ye now in peace, and know that the love of God will guide you.  
Feel his presence here beside you. He will see you through.  
Go ye now in peace. Go ye now in peace.*

POSTLUDE

Gregory Land

Improvisation on "We Shall Overcome" ..... setting by Carl Haywood

(\*) You're invited to rise in body or in spirit!

*Please drop your offering and yellow card in the basket as you leave.  
Thank you!*

## ANNOUNCEMENTS

**Welcome** to our in-person worship! If you are visiting, we would love to get to know you. Please fill out a yellow card with your contact information and a pastor will be happy to get in touch with you. Anyone is welcome to use these cards to communicate with our office and share prayer requests or other information, too. We have baskets for our offering and communication cards at our entrances/exits.

**COVID-19 Update:** Transmission rates have been dropping significantly in Ohio recently. As of Wednesday the level of risk of transmission for Montgomery County has been re-categorized one step lower by the CDC from "high" to "substantial." The CDC continues to recommend that everyone in this level, vaccinated and unvaccinated, wear masks in indoor settings and practice physical distancing. This may change soon, and we will continue to do our best to communicate where things stand.

We continue to **livestream and video record** our Sunday worship service through our YouTube channel. This can be found at <https://www.youtube.com/> and look for First Baptist Church Dayton Ohio, or check our website (<http://www.fbcdayton.org/>). Live **Zoom gatherings** are usually held on the first Sunday of the month at 5:00PM unless otherwise announced. This is a time to connect with one another, pray, and have a lesson. Anyone is welcome to join us through any of these venues as we try to reach people in safe and meaningful ways.

### Prayer for the Armed Forces

*Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.*

### Prayers of the People

*(If you have someone you'd like to add or remove, please let us know.)*

Elizabeth Ard	Lavanda Ferguson	Bill Salyers
Paige Bartlett	Joel Frydman	Judy See
Marlen Berghuis	Bev Harrell	Judy Smith
Jessica Blair	Linda Haskins	Chas Snyder
Don Brown	Barbara Jett	Sutton Family
Melinda Brown	Anna Frances Lasley	Anita Suro
Robert Brown	Brad Lawson	Kaye Suryk
Tami Malone Charles	Jerry Lawson	Emily Taylor
June Collier	Trish Lawson	Anne Veghte
Ruth Cook	Steve Liss	<i>Healthcare Workers</i>
Pamela Cress	Kelly Family	<i>Police &amp; Fire Fighters</i>
Dilworth Family	Tim Meador	<b>Military Duty:</b>
Florida Dixon	Arthur Merkle	Sunny Ewald
Downs Family	John D. & Shirley Nash	Brittany Kalbfleisch
Jim Earnest	Mary Ann Paloncy	Will Radachi
Neil Earnest	Susan Reichard	Andy Wilson
Iglesia Bautista Dios Compasivo (El Salvador)		

### Week of Feb. 27 – Mar. 6

Sun. 27	10:00a .....	Worship Service
	11:15a .....	Coffee Fellowship
	11:30a .....	Sunday School Classes / Activities
	4:00p .....	Equity in Justice
Wed. 2	4-6p .....	Ash Wednesday "Ashes to Go" @ CEC
Thu. 3	7:00p .....	Chancel Choir Rehearsal
Sun. 6	10:00a .....	Worship Service with Communion
	11:15a .....	Coffee Fellowship
	11:30a .....	Sunday School Classes / Activities
	5:00p .....	Zoom Gathering

**INTERFAITH FORUM OF GREATER DAYTON**

**Equity in Justice**

**A Faith Perspective**

**Sunday, February 27 @ 4:00-5:30pm**

**Hybrid/In-Person at First Baptist Church of Dayton**

Join panelists Dr. Derrick Foward, Sheherazadh Ishaq, and Rev. Alice Diebel  
for a lively and information discussion  
(Zoom meeting ID 820-7871-9830, passcode 969931)

**ADULT SUNDAY SCHOOL OFFERING**

***Understanding the Black Church in America***

**Led by Rev. David Coggins**

**Sundays @ 11:30am in the 1<sup>st</sup> Floor Chapel**

Feb 27: A (New) Liberationist Theology w/guest Rev. Marva Hughes

In concert with the celebration of Black History Month at FBC, the Adult Sunday School class will focus its attention on understanding the Black Church in America. Based upon the writings of leaders in the African American community the class will present a survey of the social and religious development history of the Black Church in America. In particular the class will be structured around the four movements of the Black Church as identified by Raphael Warnock, senior pastor of Ebenezer Baptist Church in Atlanta, who is also the recently elected senator representing Georgia. Other contributions to the class come from the writings of Martin Luther King, Jr., E Franklin Frazier, C. Eric Lincoln and Clarence Jones.

**Heritage Committee**

**Collection of Reflections:**

**Our Faith Journeys at Dayton First Baptist**

Another reminder to submit your written reflections. If you would prefer to be interviewed, why not consider setting an appointment with Donna for after the service one Sunday. Interviews usually last 30-40 minutes and are recorded and then a transcript is made of the interview. You can contact Donna Curry directly at 937 470 5643 or [donna.curry@wright.edu](mailto:donna.curry@wright.edu). If you phone and don't get an answer, please leave a voice mail.

**COMING IN MARCH ~ NEW ADULT EDUCATION CLASS**

***"From the World to Dayton: Global Christianity in Our Congregation***

**Facilitator: Pastor Kent Berghuis**

**Sundays @ 11:30am / 1<sup>st</sup> Floor Chapel / March 6 – 27**

**Participants:**

- March 6: Okway Omot, from Ethiopia
- March 13: Tarun Joga, from India
- March 20: Timothy Mattackal, Indian-American
- March 27: Tathiane Sampaio Tadin Ayers, from Brazil

During March we will highlight the stories of several people in our church who have fascinating international connections in their family backgrounds. Some of these people may be newer to some of us, and this will give us a chance to get to know one another better. Their insights into both international and American Christianity will enrich us as we consider the global nature of today's world. Our presenters will be prepared to answer some questions as well as engage in conversation with the class. It's a small world, after all, and we will all be better for knowing it from all angles!

## **Ash Wednesday – March 2nd**

On Ash Wednesday, March 2, Christ Episcopal Church, in partnership with First Baptist Church of Dayton, will be offering “Ashes to Go,” a new approach to a centuries-old Christian tradition, at 20 W First St., from 4pm to 6pm outside in the courtyard. Located in the heart of downtown Dayton, we welcome all who would like to stop through this Ash Wednesday.

### **Next BYF Gathering**

**Sunday, March 13<sup>th</sup> @ 12:15-2:30pm**

**(NOTE: No gatherings on Feb. 27<sup>th</sup> or March 27<sup>th</sup>)**

Our BYF (grades 6-12) continues to gather here at First Baptist on the second and fourth Sundays of the month (unless otherwise noted). We gather to share in food, fellowship, faith conversations and generally good fun. Friends are always welcome. We just ask that they turn in a completed and signed BYF Medical-Transportation form, which is available from Pastor Jason ([jalspaugh@fbccdayton.org](mailto:jalspaugh@fbccdayton.org)). And if you have any questions or would like to help provide a meal for the group some time, please contact Pastor Jason.

### **MARCH OFFERING**

#### **America for Christ Offering 2022**

##### **“Testimony”**

*“I will praise you and testify about what you have done.” Psalm 22:22*

American Baptist Home Mission Societies (ABHMS) is promoting the America for Christ Offering 2022, which seeks to raise \$1,000,000 to support American Baptist mission and ministry across the United States and Puerto Rico. Your generous gifts support our mission—connecting our partners to cultivate leaders and equip disciples who bring healing and transformation to communities across our nation and Puerto Rico. Your contributions share God’s love by:

Cultivating Leaders – Strong leaders advance the mission of faith communities

Equipping Disciples – Broadening the understanding of what it means to be a follower of Jesus

Healing Communities – We believe the power of Christian love can, and will, change the world.

Jesus’ two greatest commandments are to love God and to love people—the essence of discipleship and what it means to be a Christian. Through your generous support, you become the hands and feet of Jesus, serving those in need throughout the U.S. and Puerto Rico with transformational ministries of ABHMS. Special offering envelopes will be available in the pew racks next month.

### **Matthew 25 Clothing Bin**

A Matthew 25 Ministries clothing bin is located in the church parking lot near the garden. Items to be placed in the bin include: New and gently-used clothing and shoes; new underwear and socks; new and gently-used household linens (towels, curtains, sheets, comforters, totes, aprons, backpacks).

### **Secret Place Booklets**

The new Secret Place booklets are available now and located in the literature racks in the narthex and in the hallway near the church office.

### **El Salvador Scholarships**

If you are sponsoring a student from El Salvador and are paying yearly, now is the time to do that.

If you are paying monthly, please continue to do so. Thank you!

CALL TO PRAYER

657 O LORD, HEAR OUR PRAYER

*Hear my prayer, O God; give ear to the words of my mouth.  
Psalm 54:2*

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The time signature is 3/4. The key signature has one sharp (F#). The lyrics are: "O Lord, hear our prayer. O Lord, hear our prayer. Grant the de - sires with - in Your will. Help us to wait and just be still. O Lord, please hear our prayer. A - men." The piano accompaniment features chords and moving lines that support the vocal melody.

Text: Stephen F. Key  
Music: Stephen F. Key  
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