



The First Baptist Church at Worship
2ND SUNDAY OF EASTER
 April 11, 2021



THE PRELUDE

Gregory Land, Organist

My Eternal King Jane M. Marshall

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:
 Creator, Christ, and Holy Spirit.

CALL TO WORSHIP & PRAYER

Rev. Dr. Kent Berghuis

*OPENING HYMN (See pg. 5)

Christ Is Risen!
 HYMN TO JOY

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith. “Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection.” As one of the most familiar hymns of the church we continue to celebrate our risen Lord, Jesus the Christ.

MOMENT FOR MISSION: REBUILDING TOGETHER NATIONAL WORK DAY

Ted Greenwood

Listening for the Word of God

*GOSPEL LESSON

Rev. David Coggins

Leader: The Gospel of the Lord according to Luke.

People: **Praise be to you, O Christ.**

Luke 24:13-35: Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in

to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Leader: For the Word of God in scripture, for the Word of God among us, for the Word of God within us.

People: Thanks be to God.

CHILDREN'S MESSAGE

Rev. Coggins

CALL TO PRAYER (See pg. 6)

#392 *Open Our Eyes*
OPEN OUR EYES

**Open our eyes, Lord, we want to see Jesus,
to reach out and touch Him, and say that we love Him.
Open our ears, Lord, and help us to listen,
open our eyes, Lord, we want to see Jesus.**

PRAYERS OF THE PEOPLE
AND THE LORD'S PRAYER

Rev. Dr. Berghuis

SPECIAL MUSIC

First Baptist Quartet
Tia Seay, Sara Vice, Parris Hobbs, Michael Cage

More Than Enough Oliver Wells

*Jehovah Jireh, my Provider, you are more than enough for me.
Jehovah Rapha, you're my Healer, by your stripes I've been set free.
Jehovah Shamrah, you are with me. You supply all my needs.
You're more than enough for me.*

THE SERMON

Rev. Jason Alspaugh

"Christ Made Known to Us"

The Response of God's People

*HYMN OF RESPONSE (See pg. 7)

#509 *Trust and Obey*
TRUST AND OBEY

This hymn paints a picture of communion with God in which fear and gloom have disappeared, and delight and joy saturate one's existence. However, this attractive life is not free – the Christian must totally surrender control of his life to God, and commit to trusting obedience of God's wishes, as the final stanza says – "what He says we will do, where He sends we will go." Jesus said, "Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

BENEDICTION

William Henry Caldwell

POSTLUDE

Gregory Land

Recessional on "Lift High the Cross" Sydney H. Nicholson
Setting by Donald Busarow

(*) You're invited to rise in body or in spirit!

Please drop your offering and yellow card in the basket as you leave.

Thank you!



ANNOUNCEMENTS

Please Note! Please wear a mask over your mouth and nose, use hand sanitizer, and remain socially distanced from those outside your family group when entering and exiting. Please only enter and exit from the sanctuary and do not go to other areas of the church. If a restroom visit is required, please use the downstairs rooms.

Please fill out a **yellow card** to indicate your attendance, along with the pew number where you are sitting, in case we need to get in touch with you for contact tracing in the event that someone who attends become positive for COVID-19 soon afterward. Adjustments to our service include no offertory, but rather you will be able to leave your offering as you enter/exit. You may sing quietly or hum with your mask on.

We plan to **livestream** our Sunday worship service to our YouTube channel. This can be found at <https://www.youtube.com/> and look for First Baptist Church Dayton Ohio, or check our website (<http://www.fbcd Dayton.org/>) for later viewing. We will hold our live **Zoom Gathering** Sunday evening at 5:00 PM. This is a time to connect with one another, pray, and have a lesson. Anyone is welcome to join us through any of these venues as we try to reach people in safe and meaningful ways.

Board Meetings (As Needed)

Wednesday, April 14 @ 7pm via Zoom

Executive Council Meeting

Wednesday, April 21 @ 6:30pm via Zoom

National Rebuilding Day is Coming!

Saturday, April 24 @ 8AM-1PM

--Cookies/Brownies Needed for Lunches!--

On Saturday, April 24th Rebuilding Together Dayton is hosting a one-day community beautification event for National Rebuilding Day. This is a great opportunity for FBC to get involved and make a difference in our community by volunteering! In prior years we focused on one house and various skill sets were needed. This year we will be cleaning up a portion of the McCabe Park / Lakeview neighborhood. This should be a relatively low tech project. Another difference is that the work day will be shorter running from **8AM-1PM**. As in prior years, volunteers do not have to commit to the entire time—just work as your schedule allows anytime in that time window. **Lunch will be provided at 1:00PM** but we don't have specifics. For everyone's safety **masks and social distancing** measures will be in place throughout the event. There is another way you could help. **First Baptist has been asked to provide about 250 packages of homemade cookies/brownies for the volunteer lunches.** These should be delivered to FBC the week of April 18. If you can commit to this, let Ted Greenwood know how many packages you will provide. Ted is the FBC volunteer coordinator and can be reached by email ted.gpm@gmail.com or by phone 937-461-5333. You can sign up online for the April 24th event at: <https://tinyurl.com/23ent8yd> or by scanning the QR code below:



Week of April 11 – 18

Sun. 11 10:00a Worship Service
 11:30-12:30BYF Gathering at FBC
 5:00p Adult Sunday School via Zoom
 Wed. 14 2:00p Bible Study at FBC
 7:00p Board Meetings as needed (via Zoom)
 Thu. 15 7:30a Building Bridges Bible Study via Zoom
 Sun. 18 10:00a Worship Service
 11:30-12:30BYF Gathering at FBC
 5:00p Adult Sunday School via Zoom

Building Bridges Bible Study Thursdays @ 7:30-8:30am via Zoom

Our Thursday morning Bible study--which we've called "Building Bridges" these past several years--has continued to meet throughout the pandemic (mostly online via Zoom, but also outdoors when the weather is warm enough). And I'd like to send a renewed invitation to any and all early birds who would like to join us for a time of discussion centered on a selected passage of Scripture. Often the Scriptures spark conversations about things in our lives and important matters of the day, so there's no telling exactly where the Spirit will lead us. But it's always a good time, and we invite you to grab a cup of coffee or tea, and join us. Currently, we are meeting via Zoom, and you can email me (Pastor Jason) for that information at jalspaugh@fbcd Dayton.org.

Prayer for the Armed Forces

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)

Ayers Family	Neil Earnest	Helen Sutton
Paige Bartlett	Lavanda Ferguson	Kaye Suryk
Cody Berghuis	Ken Gordon	Emily Taylor
Marlen Berghuis	Bev Harrell	Torrey Thrash
Jessica Blair	Linda Haskins	Anne Veghte
Don Brown	Barbara & Bob Jett	Sara Vice
Jessica Brown	Doris Landis	Waldrop Family
Robert Brown	Anna Frances Lasley	Zachery Williamson
William Caldwell	Vincent Liss	Peggie Worthey
Lynn Chadbourne	Tim Meador	Healthcare Workers
Tami Malone Charles	Arthur Merkle	Police & Fire Fighters
June Collier	Mary Ann Paloncy	
Marilyn Craig	Susan Reichard	Military Duty:
Pamela Cress	Judy See	Sebastian Ewald
Martha DeBold	Judy Smith	Sunny Ewald
Florida Dixon	Michelle Smith	Brittany Kalbfleisch
Jim Earnest	Roger Stephens	Andy Wilson

Iglesia Bautista Dios Compasivo (El Salvador)

OPENING HYMN

104

Christ Is Risen! Shout Hosanna!

HYMN TO JOY 8.7.8.7 D

Brian Wren (b. 1936)

Ludwig van Beethoven, 1824
Adapt. Edward Hodges (1796-1867); alt.

1. Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
2. Christ is ris - en! Raise your spir - its From the cav - erns of de - spair.
3. Christ is ris - en! Earth and heav - en Nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: All cre - a - tion is a - mazed.
Walk with glad - ness in the morn - ing. See what love can do and dare.
Break the bread of new cre - a - tion Where the world is still in pain.

In the des - ert all - sur - round - ing, See, a spread - ing tree has grown.
Drink the wine of res - ur - rec - tion, Not a ser - vant, but a friend.
Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing Bring a taste of love un - known.
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
God the First and Last is with us. Sing Ho - san - na, ev - ery - one!

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CALL TO PRAYER

392

Open Our Eyes

1. O - pen our eyes, Lord, we want to see Je - sus,
2. O - pen our ears, Lord, and help us to lis - ten,

The first system of music consists of a vocal line and a bass line. The key signature has two sharps (F# and C#), and the time signature is 3/4. The vocal line begins with a repeat sign and a first ending bracket. The lyrics are: "1. O - pen our eyes, Lord, we want to see Je - sus," and "2. O - pen our ears, Lord, and help us to lis - ten,".

1
to reach out and touch Him, and say that we love
o - pen our eyes,

The second system of music continues the vocal and bass lines. It features a first ending bracket labeled "1". The lyrics are: "to reach out and touch Him, and say that we love" and "o - pen our eyes,".

2
Him. Lord, we want to see Je - sus.

The third system of music concludes the piece. It features a second ending bracket labeled "2". The lyrics are: "Him. Lord, we want to see Je - sus.".

HYMN OF RESPONSE

Trust and Obey

509

1. When we walk with the Lord in the light of His Word
 2. Not a bur - den we bear, not a sor - row we share,
 3. But we nev - er can prove the de - lights of His love
 4. Then in fel - low - ship sweet we will sit at His feet

what a glo - ry He sheds on our way! Let us do His good will;
 but our toil He does rich - ly re - pay; not a grief or a loss,
 un - til all on the al - tar we lay; for the fa - vor He shows
 or we'll walk by His side in the way; what He says we will do,

He a - bides with us still, and with all who will trust and o - bey.
 not a frown or a cross, but is blest if we trust and o - bey.
 and the joy He be - stows are for those who will trust and o - bey.
 where He sends we will go; nev - er fear, on - ly trust and o - bey.

Trust and o - bey, for there's no oth - er way

to be hap - py in Je - sus, but to trust and o - bey.

WORDS: John H. Sammis, 1887
 MUSIC: Daniel B. Towner, 1887

TRUST AND OBEY
 6.6.9 D with refrain