

The First Baptist Church at Worship
3rd Sunday of Easter / Communion Sunday

May 5, 2019 10:00 AM

The Gathering

The Congregation is invited to meditate and contemplate during the Prelude.

THE PRELUDE Gregory Land, Organist

If With All Your Hearts Felix Mendelssohn
from the Oratorio “Elijah”
Hymn and Variation Gilbert M. Martin
Adagio for Strings Samuel Barber
Organ setting by William Strickland

In Praise to the Lord

ACOLYTES BRING THE LIGHT OF CHRIST INTO THE SANCTUARY
TO LIGHT THE CANDLES

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:
Creator, Christ, and Holy Spirit.

CHORAL INTROIT *Rise and Greet the Sun*
Eugene Butler

Rise and greet the sun, God's day has begun.

*CALL TO WORSHIP (*from Revelation 5:11-14*) Rev. Jason Alspaugh, Leader

“Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!’

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

‘To the one seated on the throne and to the Lamb be blessing and honor and glory and might for ever and ever!’

And the four living creatures said,
‘Amen!’

And the elders fell down and worshiped.”

Let us join our voices with theirs and worship the Lord!

*PROCESSIONAL HYMN #581 *I Love to Tell the Story*
HANKEY

In “The Story Told,” which is part two of the poem “The Old, Old Story” from which this hymn is taken, Katherine Hankey briefly summarizes the whole story of the Bible, from the Fall in Genesis 3 to Christ's birth, death, and resurrection to the “scenes of glory” in Revelation. This hymn is a good

reminder that the story of God and His people throughout the ages should be a focus of Christians. When we speak to others of the gospel, we must tell them “the old, old story of Jesus and His love.”

*OPENING PRAYER Rev. Alspaugh

*CONGREGATIONAL RESPONSE #362 *I Love You, Lord*
I LOVE YOU, LORD

**I love You, Lord, and I lift my voice to worship You.
O my soul, rejoice! Take joy, my King, in what You hear:
may it be a sweet, sweet sound in Your ear.**

*WELCOME & PASSING THE PEACE Rev. Dr. Kent Berghuis

(Please register your attendance by filling out a yellow card from the pew rack and placing it in the offering bag later in the service.)

We are invited to greet our nearest neighbors, extend our hand,
and greet one another in the name of Christ.

(Please be seated.)

Reading & Proclaiming God's Word

*GOSPEL LESSON Allison Jordan

Leader: The Gospel of the Lord according to John.
People: Praise be to you, O Christ.

John 21:1-19: After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you

know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Leader: For the Word of God in scripture, for the Word of God among us, for the Word of God within us.

People: Thanks be to God.

*FELLOWSHIP HYMN #415 *Lift High the Cross*
CRUCIFER

The lyrics of "Lift High the Cross" have been subject to discussion. Stanley L. Osbourne wrote that the hymn's "images are biblical, its moods expectant, its promises courageous, and its demands costly" while stating that the cross in the hymn is a symbol of the love of Jesus.

CHILDREN'S MESSAGE Rev. David Coggins

(Following the message, children in preK-5 grades will be led downstairs for Sunday School. PreK-1 graders will be in Rm. #4. Grades 2-5 will be in Rm. #3B. Parents are asked to pick up their children after worship.)

CALL TO PRAYER #385 *Hear Our Prayer, O Lord*
WHELPTON

**Hear our prayer, O Lord, hear our prayer, O Lord;
incline Thine ear to us, and grant us Thy peace.**

PASTORAL PRAYER Rev. Dr. Berghuis

ANTHEM Chancel Choir

Come By Here arr. Uzee Brown

*Come by here my Lord
Someone needs you Lord
Someone's praying Lord*

THE SERMON Rev. Alspaugh

“Re-Called”

CONFESSION: The Litany of Reconciliation Rev. Alspaugh, Leader

All have sinned and fallen short of the glory of God.
The hatred which divides nation from nation, race from race,
class from class—**God forgive.**

The covetous desires of people and nations to possess what is not their own—**God forgive.**

The greed which exploits the work of human hands and lays waste the earth—**God forgive.**

Our envy of the welfare and happiness of others—**God forgive.**

Our indifference to the plight of the imprisoned, the homeless, the refugee—**God forgive.**

The lust which dishonors the bodies of men, women, and children—**God forgive.**

The pride which leads us to trust in ourselves, and not in God—**God forgive.**

Be kind to one another, tenderhearted, forgiving one another as God is Christ forgave you—**Amen.**

WORDS OF ASSURANCE

You are made in God's image.
You are loved.
We are never alone.
You are precious children of God.
You are the apple of God's eye.
We walk by faith.
We are forgiven beyond measure.
Thanks be to God!

The Sacrament of Holy Communion

(Celebrants: Rev. Dr. Berghuis & Rev. Coggins)

PREPARATION TIME

INVITATION TO THE TABLE Rev. Dr. Berghuis

PRAYER OF THANKSGIVING Rev. Dr. Berghuis

SHARING THE BREAD Rev. Dr. Berghuis

#462 *In Remembrance* Irregular
Chancel Choir & Congregation

SHARING THE CUP Rev. Coggins

The Blood That Jesus Shed for Me Andre Crouch
Chancel Choir

**PRAYER AFTER RECEIVING and
THE LORD'S PRAYER (Debts and Debtors)** Rev. Coggins

The Response of God's People

THE OFFERTORY Chancel Choir

Do This In Mem'ry of Me Dr. James Benjamin Kinchen, Jr.

Do this in memory of me, do this in memory of me, when you come to eat at my table do this in memory of me. This is my body, which was broken for thee, I gave my life upon Calvary's tree, a sacrifice so that you could be free, so do this in memory of me. Think of the blood when you drink of the cup, think of the fountain filled with my blood for I came down so that you might go,

so do this in memory of me. Remember all my suffering and pain, a cruel death to save you from sin, And remember, I am coming back again, so do this in memory of me.

***OFFERTORY RESPONSE (SEE INSERT)** *All Things Come of Thee*
Eric Wyse

**All things come of Thee, O Lord,
and of Thine own have we given Thee. Amen.**

***OFFERTORY PRAYER** Allyson Jordan

INVITATION TO CHRISTIAN DISCIPLESHIP Rev. Alspaugh

(Persons wishing to make known a decision to follow Christ as Lord or to join First Baptist Church are invited to come forward while the organist plays the first verse of the recessional hymn. You may join First Baptist Church by transfer of letter, statement of faith, or baptism. The pastor will greet you as you come forward this morning.)

ACOLYTES ENTER ON LAST VERSE OF HYMN

***HYMN OF RESPONSE** #587 *Amazing Grace!*
NEW BRITAIN

This powerful hymn of the church was published in 1779 and the words are by the English poet and Anglican clergyman John Newton. He wrote the words from personal experience. Newton grew up without any particular religious conviction, but his life's path was formed by a variety of twists and coincidences that were often put into motion by others' reactions to what they took as his recalcitrant insubordination.

*ACOLYTES EXTINGUISH THE LIGHT AND LEAD THE PASTORS OUT,
SYMBOLICALLY CARRYING THE LIGHT OF CHRIST INTO THE WORLD*

***BLESSING WITH DISMISSAL** Rev. Alspaugh

***BENEDICTION** #522 vs.1 *O Christ, the Way, the Truth, the Life*
ST. PETER

**O Christ, the Way, the Truth, the Life,
be with us now, we pray;
direct our steps as we go forth
to do Your will this day.**

***POSTLUDE** Gregory Land

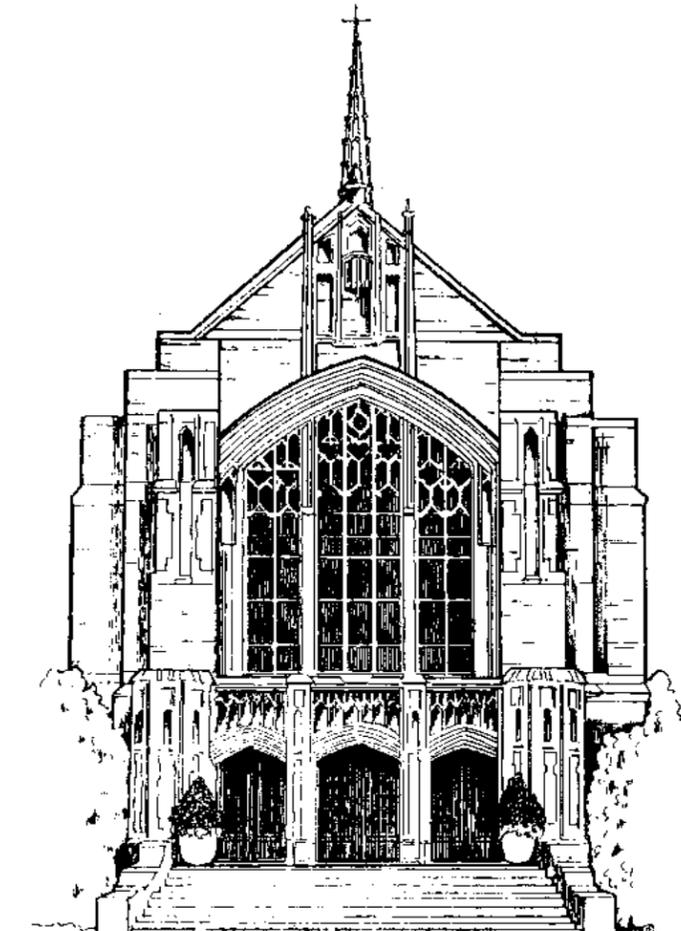
Festival Toccata on "St. Anne" Frederick Swann



*The flowers today are given by Harold West and family
In loving memory of Janet West and all who loved her.*

**First Baptist Church of Dayton
3RD SUNDAY OF EASTER
COMMUNION SUNDAY**

MAY 5, 2019



OUR MISSION STATEMENT:

*To celebrate God's love as a community of believers
in Jesus Christ through worship, education,
fellowship, and outreach to others.*

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