



The First Baptist Church at Worship
 Pentecost Sunday
 May 31, 2020



THE PRELUDE

R. Alan Kimbrough

Chorale and Variations – “Veni Creator” (“Come, Holy Ghost”) Maurice Duruflé

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:
 Creator, Christ, and Holy Spirit.

CALL TO WORSHIP & PRAYER

Rev. David Coggins

OPENING HYMN (See pg. 4)

#272 (Vs. 1-2) *They'll Know We Are Christians*
 ST. BRENDAN'S

Peter Scholtes was born in Evanston, Illinois and grew up in Oak Park where he attended Ascension School and Fenwick High School before studying at Quigley and St. Mary of the Lake-Mundelein seminaries. He earned his Masters in adult education and organization development at Boston University. He wrote this song while he was a parish priest in south side Chicago during the 1960s, which at the time was one of the worst places in the nation during the civil rights struggles in the United States in our modern history. Many members of our society still struggle with these issues even during the pandemic period in our humanity. “We are one in the spirit” and in the sight of God the father and mother.

Listening for the Word of God

PSALTER LESSON

William Henry Caldwell

Psalm 137:1-6: By the rivers of Babylon—there we sat down and there we wept when we remembered Zion. On the willows there we hung up our harps. For there our captors asked us for songs, and our tormentors asked for mirth, saying, “Sing us one of the songs of Zion!” How could we sing the Lord’s song in a foreign land? If I forget you, O Jerusalem, let my right hand wither! Let my tongue cling to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy.

Leader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

NEW TESTAMENT LESSON

Rev. Dr. Kent Berghuis

Acts 2:1-21: When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and

Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Leader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

(The Children's Message is a separate video available on our website.)

CALL TO PRAYER (See pg. 5)

#234 *Spirit of the Living God*
IVERSON

**Spirit of the living God, fall fresh on me; Spirit of the living God, fall fresh on me.
Break me, melt me, mold me, fill me. Spirit of the living God, fall fresh on me.**

PRAYERS OF THE PEOPLE & LORD'S PRAYER (Debts/Debtors)

Rev. Dr. Berghuis

SPECIAL MUSIC

Ray Landis

"Surely He Will Care for Me" John Carter and Mary Kay Beall

*If God can dress a lily in a gown of white, If God can guide a moon beam through the dark of night,
if He can help a river find a friendly sea, Then surely He will care for me.
If God can paint a rainbow when the rain is done, if God can give a summer day the gift of sun,
if He can teach a night-in-gale a melody, Then surely He will care for me.
He's with me when I sleep, He's with me when I wake; He hears my softest prayer.
Where ever I may go, what ever path I take, I know he will be there.
If God can greet a morning with a new blue sky, if God can show a young bird how a bird should fly,
If He can make a blossom on a cherry tree, then surely He will care for me.*

THE SERMON

Rev. Coggins

"A New Spirit on the River"

Responding to God

HYMN OF RESPONSE (See pg. 6)

Every Time I Feel the Spirit
SPIRIT

Like many African American spirituals, this one mixes the language of biblical narrative with veiled but effective allusions to the hope of escape from slavery, either by crossing rivers into free states or by participating in organized efforts like the Underground Railroad. Hope. Today it has a special meaning as we observe Pentecost. It is the affirmation that God will always be with us today and throughout eternity. We have only to accept and receive Him as our Lord and Savior especially during this global pandemic. He is still on the throne. First Baptist family, we need to "feel His spirit" as we make preparations to return to our place of worship. We should pray that His spirit would guide each of us throughout our daily lives from this day forth and forever more.

BENEDICTION

Rev. Coggins

POSTLUDE

R. Alan Kimbrough

Toccatà on the "Veni Creator" Maurice Duruflé



First Baptist Church of Dayton continues its suspension of worship services and group gatherings until further notice. We will be providing pre-recorded and live experiences through our website, Facebook and Zoom as we are able. When the time is right we will regather for worship together again, and that will certainly be a day to celebrate! Please continue to reach out to one another by phone, social media, and especially through prayer and service in whatever ways you can. --Pastor Kent

Church Directory

Please contact Linda Blair (lindablair@fbcd Dayton.org) if you'd like a current copy of the church directory.

Graduate & Teacher Recognition 2020

Although we cannot gather, we would still like to recognize and celebrate this year's graduates (high school, undergraduate, graduate, certificate programs, etc.), and those who have served as teachers and helpers in our Christian Education ministry. Pastor Jason has the list of teachers and helpers, but for graduates we're asking that you please send us the name of your family member who is graduating, the name of their school, the degree they have earned, and a photo of them (optional). Please send to fbcd@fbcd Dayton.org by 6/5/20. We will then share this information in the June issue of our Courier. Thanks!

Prayer for the Armed Forces

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)

- | | | |
|---------------------|---------------------|-----------------------------------|
| Sharon Appelt | Ken Gordon | Susan Reichard |
| Kenneth Barger | Bev Harrell | Judy See |
| Rebecca Bauer | Linda Haskin | Judy Smith |
| Jay Berghuis | Barbara Jett | Helen Sutton |
| Marlen Berghuis | Judy Kelly | Emily Taylor |
| Jessica Blair | Lenore Kimbrough | Torrey Thrash |
| Don Brown | Anna Frances Lasley | Ginger Tiffner |
| Jessica Brown | Vincent Liss | Veghte Family |
| Robert Brown | Reagan Lloyd | Sara Vice |
| Lynn Chadbourne | Tim Meador | Whitson Family |
| Tami Malone Charles | Arthur Merkle | Peggie Worthey |
| Andy Collier | Melissa Mikesell | Healthcare Workers |
| Marilyn Craig | Lois Miles | Police & Fire Fighters |
| Pamela Cress | Mary Ann Paloncy | Military Duty: |
| Florida Dixon | Rose Peacock | Sebastian Ewald |
| Jim Earnest | Ron Petry | Brittany Kalbfleisch |
| Lavanda Ferguson | Ron Pipenger | Andy Wilson |

Iglesia Bautista Dios Compasivo (El Salvador)



OPENING HYMN

272 They'll Know We Are Christians

Unison

The musical score is written for a unison voice and piano accompaniment. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 2/2. The lyrics are printed below the vocal line. The score includes a 'Unison' marking at the beginning and a fermata over the final chord.

1. We are one in the Spir - it; we are one in the Lord.
2. We will walk with each oth - er; we will walk hand in hand.
3. We will work with each oth - er; we will work side by side.
4. All praise to the Fa - ther, from whom all things come.

We are one in the Spir - it; we are one in the Lord.
We will walk with each oth - er; we will walk hand in hand.
We will work with each oth - er; we will work side by side.
And all praise to Christ Je - sus, His on - ly Son.

And we pray that all u - ni - ty may one day be re - stored.
And to - geth - er we'll spread the news that God is in our land.
And we'll guard each one's dig - ni - ty and save each one's pride.
And all praise to the Spir - it, who makes us one.

And they'll know we are Chris - tians by our love, by our

love. Yes, they'll know we are Chris - tians by our love.

CALL TO PRAYER

234

Spirit of the Living God

Spir - it of the liv - ing God, fall fresh on me; Spir - it of the

The first system of music is in 4/4 time with a key signature of one flat (Bb). The vocal line begins with a fermata over the first measure. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me; Spir - it of the". The piano accompaniment consists of chords in the left hand and single notes in the right hand.

liv - ing God, fall fresh on me. Break me, melt me, mold me,

The second system continues the melody. The lyrics are: "liv - ing God, fall fresh on me. Break me, melt me, mold me,". The piano accompaniment continues with chords and single notes.

fill me. Spir - it of the liv - ing God, fall fresh on me.

The third system concludes the piece. The lyrics are: "fill me. Spir - it of the liv - ing God, fall fresh on me." The piano accompaniment ends with a final chord.

HYMN OF RESPONSE

325 EVERY TIME I FEEL THE SPIRIT

*God is spirit, and those who worship Him must worship in spirit and truth.
John 4:24*

Refrain



Ev - 'ry time I feel the Spir - it mov - ing

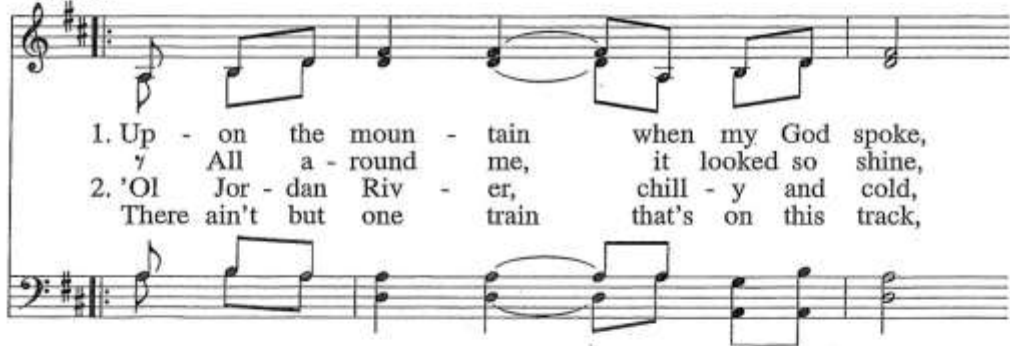


in my heart, I will pray. Ev - 'ry time I feel the



Spir - it mov - ing in my heart, I will pray.

Verses



1. Up - on the moun - tain when my God spoke,
All a - round me, it looked so shine,
2. 'Ol Jor - dan Riv - er, chill - y and cold,
There ain't but one train that's on this track,



D.C.
Out of God's mouth came fire and smoke.
I asked my Lord if all was mine.
It chills the bod - y, but not the soul.
It runs to heav - en and runs right back.