The First Baptist Church at Worship THE FEAST OF PENTECOST Children- & Youth-led Worship

June 9, 2019

10:00 AM

*DDOCESSIONIAL HVMAN

The Gathering

THE PRELUDE

R. Alan Kimbrough, Organist

"O Holy Spirit, Enter In" Sigfrid Karg-Elert Prelude on "Down Ampney" Henry G. Ley Choral varié: "Veni Creator" Maurice Duruflé

Jude Powell, saxophone

Amazing Grace! How Sweet the Sound arr. E. Excell

In Praise to the Lord

ACOLYTES BRING THE LIGHT OF CHRIST INTO THE SANCTUARY TO LIGHT THE CANDLES

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God: Creator, Christ, and Holy Spirit.

CHORAL INTROIT Hannah Craig, Reagan Lloyd & Rachel Powell

Holy Spirit, You Are Welcome Here Kari Jobe

*CALL TO WORSHIP

Chloe Ryan & Ava Powell

Glory to you, Almighty God!

You spoke, and light came out of darkness, order rose from confusion. You breathed into the dust of the earth and we were formed in your image. You looked on the work of your hands, and declared that it was all good.

And still you speak, breathe life and look for us: we praise you.

Glory to you, Jesus Christ!

You met us as a refugee, a threatened child, the word made flesh, born in a forgotten place. You called us by name, to leave what was comfortable, to be your disciples, companions and friends. You saved us by kneeling at our feet, stretching your arms wide to take away our sins, walking through death to life again.

And still you meet, call and save us: we praise you.

Glory to you, Holy Spirit! You brooded over chaos, mothering and shaping God's new creation. You inspired prophets and evangelists to discover the right word for the right season. You liberated the early church for mission, claiming all of life for the Lord of all.

And still you brood over, inspire and liberate us: we praise you.

PROCESSIONAL III VIN	<i>π220 ννιπα ννη</i> ο	ABERYSTWYTH	
Ordained both as a Presbyteria Thomas Troeger wrote this hym Holy Spirit at Pentecost, wind that Holy Spirit in our lives.	n in 1983. In his tex	t the two symbols of the	
*OPENING PRAYER		Jadon See	
*CONGREGATIONAL RESPONS	E	If You Believe JOHN BELL	
If you believe and I believe And we together pray, The Holy Spirit must come down And set God's people free, And set God's people free, And set God's people free; The Holy Spirit shall come down And set God's people free.			
*WELCOME & PASSING THE P	EACE	BYF Youth	
(Please register your attendo pew rack and placing i			
We are invited to greet ou and greet one an	r nearest neighbo other in the name		
(Ple	ease be seated.)		
MUSICAL OFFERING		Children & Youth Singers	
My Lighthouse	F	Rend Collective	
Reading & Pro	oclaiming G	od's Word	
UNISON PRAYER FOR ILLUMIN	ATION	Elijah Cox, leader	
LORD, open our hearts an Spirit, that as the script proclaimed, we may hear Amen.	tures are read	and your Word is	
NEW TESTAMENT EPISTLE LES	SON	Elijah Cox	
<u>Acts 2:1-12:</u> When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among			

them, and a tongue rested on each of them. All of them were filled

with the Holy Spirit and began to speak in other languages, as the

Spirit gave them ability. Now there were devout Jews from every

nation under heaven living in Jerusalem. And at this sound the crowd

gathered and was bewildered, because each one heard them

speaking Galileans? And how is it that we hear, each of us, in our

own native language? Parthians, Medes, Elamites, and residents of

Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and

Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and

visitors from Rome, both Jews and proselvtes. Cretans and Arabs--in

our own languages we hear them speaking about God's deeds of

Amazed and astonished, they asked, "Are not all these who are

speaking in the native language of each.

#226 Wind Makes All Winds That Plan

1960.

Message.)

CALL TO PRAYER

power." All were amazed and perplexed, saying to one another, "What does this mean?"

Leader: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

NEW TESTAMENT EPISTLE LESSON

1 Corinthians 12:4-11: Now there are varieties of gifts, but the same Spirit: and there are varieties of services, but the same Lord: and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Leader: Hear what the Spirit is saying to the Church. People: Thanks be to God!

*THE GOSPEL LESSON

Marin See

Leader: The Gospel of the Lord according to John. People: Praise be to you, O Christ.

John 7:37-39: On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said. "Out of the believer's heart shall flow rivers of living water." ' Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Leader: For the Word of God in scripture, for the Word of God among us, for the Word of God within us.

People: Thanks be to God!

***THE FELLOWSHIP HYMN**

#59 *My* Lord Is Near Me All the Time FOREST PARK

For the past millennium hymns have significantly impacted the church by shaping the theologies of young Christians. Barbara Gaultney, female composer and poet, is one of these hymn writers who respectfully received recognition for her hymn titled "My God Is Near Me All the Time" in

ADULTS' MESSAGE

Children & Youth

"Jesus Loves Me"

(During the last verse of the Fellowship Hymn parents, and any other adults who wish to do so, are invited to come forward for the Adults'

#234 Spirit of the Living God IVERSON

Spirit of the living God, fall fresh on me; Spirit of the living God, fall fresh on me. Break me, melt me, mold me, fill me. Spirit of the living God, fall fresh on me.

Abby Cox

PRAYERS OF THE PEOPLE & Benjamin Compton & Hannah Craig THE LORD'S PRAYER (Debts & Debtors)

Come, Holy Spirit, Fill us. Come, Holy Breath, Live in us. Come, Holy Wind, Move through us. Where we are led by other impulses we become slaves again and our way of being is guided by fear. Where we are guided by prejudice, Fill us with love. Where we are guided by pessimism, Fill us with joy. Where we are guided by misunderstanding, Fill us with peace. Where we are guided by superficial quick-fixes, Fill us with patience. Where we are guided by self-interest, Fill us with kindness. Where we are guided by apathy, Fill us with goodness. Where we are guided by convenience, Fill us with faithfulness. Where we are guided by complacency, Fill us with gentleness. Where we are guided by temptation, Fill us with self-control.

Come, Holy Spirit, Fill us. Come, Holy Breath, Live in us. Come, Holy Wind, Move through us.

We ask this in the name of Jesus, who taught us to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OR

Padre nuestro que estás en los cielos, Santificado sea tu Nombre, Venga tu reino, Hágase tu voluntad En la tierra como en el cielo Danos hoy el pan de este día y perdona nuestras deudas. como nosotros perdonamos nuestros deudores y no nos dejes caer en al tentación, sino que líbranos del malo. porque tuyo es el reino, y el poder, y la gloria, por todos los siglos. Amén. ANTHEM

I Smile Kirk Franklin

A DRAMATIC MESSAGE

BYF Youth

"The Mystery Box"

The Response of God's People

THE OFFERTORY

Chloe Ryan, Viola R. Alan Kimbrough, Piano

Hymn #310 Joyful, Joyful, We Adore Thee Beethoven

The Congregation is invited to join in after the viola solo, singing verses 1 & 4.

*OFFERTORY RESPONSE

#706 Praise God... DOXOLOGY

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

***OFFERTORY PRAYER**

Jude Powell

INVITATION TO CHRISTIAN DISCIPLESHIP

Rev. Alspaugh

(Persons wishing to join First Baptist Church are invited to come forward while the organist plays the first verse of the recessional hymn. You may join First Baptist Church by transfer of letter, statement of faith, or baptism. The pastor will greet you as you come forward this morning.)

ACOLYTES ENTER ON LAST VERSE OF HYMN

*HYMN OF RESPONSE

#238 Spirit, Now Live in Me LOIS

Bryan Jeffery Leech was born in Middlesex, England in 1931. He came to the United States in 1955 and studied at Barrington College and North Park Seminary. He was ordained in 1961 and served in the Covenant Church. He composed more than 500 songs.

ACOLYTES EXTINGUISH THE LIGHT AND LEAD THE PASTORS OUT, SYMBOLICALLY CARRYING THE LIGHT OF CHRIST INTO THE WORLD

*BLESSING WITH DISMISSAL

Jadon See

May the grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you always! Go in peace to love and serve the Lord!

*POSTLUDE

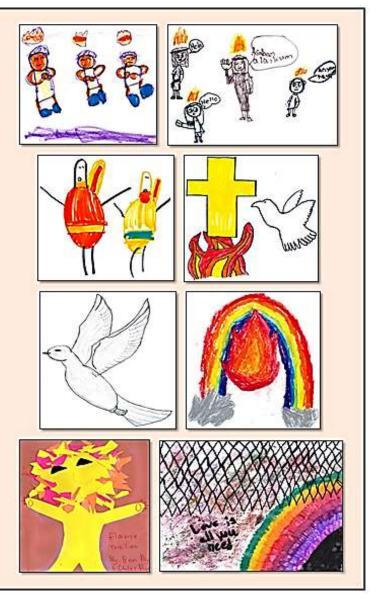
R. Alan Kimbrough

Toccata on "Veni Creator" Maurice Duruflé



BYF Youth

First Baptist Church of Dayton THE FEAST OF PENTECOST JUNE 9, 2019



Artwork by: Abigail Owens, Sydney Owens, Marin See, Jadon See, Elijah Cox, Abby Cox, Ben & Chloe Ryan, Ava Powell, and Meredith Ryan (on back panel)

OUR MISSION STATEMENT:

To celebrate God's love as a community of believers in Jesus Christ through worship, education, fellowship, and outreach to others.

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