

The First Baptist Church at Worship
Ninth Sunday After Pentecost
Communion Sunday
August 2, 2020

THE PRELUDE

R. Alan Kimbrough, Organist

"Aria" and "Let all mortal flesh keep silence" Paul Manz

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:
Creator, Christ, and Holy Spirit.

CALL TO WORSHIP & PRAYER

Rev. Dr. Kent Berghuis

OPENING HYMN (See pg. 4)

#45 *The God of Abraham Praise*
LEONI

The God of Abraham Praise is a Christian adaptation of the well known Jewish hymn *Yigdal*, loosely translated and Christianized by the evangelist Thomas Olivers after a visit to the Great Synagogue of London in 1770. It was first published in 1772. The title of the hymn was based on a verse in the Book of Exodus: "I am the God of thy Father, the God of Abraham."

Listening for the Word of God

NEW TESTAMENT EPISTLE LESSON

Donna Miles Curry

Romans 9:1-5: I am speaking the truth in Christ--I am not lying; my conscience confirms it by the Holy Spirit--I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Leader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

(The Children's Message is a separate video available on our website.)

CALL TO PRAYER (See pg. 5)

#399 *O Lord, Hear My Prayer*
O LORD, HEAR MY PRAYER

**O Lord, hear my prayer, O Lord, hear my prayer: When I call answer me.
O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.
The Lord is my song, the Lord is my praise: all my hope comes from God.
The Lord is my song, the Lord is my praise: God, the well-spring of life.**

PRAYERS OF THE PEOPLE

Rev. Jason Alspaugh

SPECIAL MUSIC

Sara Pearsaul Vice

“Thy Word” Amy Grant and Michael W. Smith
(based on Psalm 119:105)

Refrain: Thy Word is a lamp unto my feet and a light unto my path.

*When I feel afraid, think I've lost my way, still you're there right beside me.
And nothing will I fear as long as you are near.
Please be near me to the end.*

*Now I will not forget your love for me and yet my heart forever is wandering.
Jesus be my guide, and hold me to your side.
I will love you to the end.*

THE SERMON

Rev. Dr. Berghuis

“Love for Our People”

Holy Communion

INVITATION TO THE TABLE

Rev. David Coggins

PRAYER OF THANKSGIVING

SHARING THE BREAD & CUP

#35 (Vs. 1-2) *Break Thou the Bread of Life* (See pg. 6)

PRAYER AFTER RECEIVING &
THE LORD’S PRAYER (Debts and Debtors)

Responding to God

HYMN OF RESPONSE (See pg. 7)

We Walk By Faith and Not By Sight
DUNLAP’S CREEK

The opening line here is essentially a quotation of 2 Corinthians 5:7, but that affirmation is fleshed out by references to the appearance of the risen Christ to Thomas. The shape note tune, named for a stream in Fayette County, Pennsylvania, adds resolution to the words.

BENEDICTION

William Henry Caldwell

POSTLUDE

R. Alan Kimbrough

Tocatta in F Major Dietrich Buxtehude



Please Note!

First Baptist Church of Dayton continues its suspension of worship services. While we had hoped to restart live worship, new circumstances suggested that postponing would be prudent, and out of an abundance of caution we have postponed. This week we are again providing a pre-recorded worship service available on our website, and a live Zoom gathering on Sunday morning at 11:00 AM. We hope to return to live, socially distanced worship when the time is right, which hopefully will mean a reduction of active coronavirus cases in our area and the absence of exposure to active cases by anyone who is an active participant in our services. Continue to monitor your email or our Facebook group for news about the possible resumption of services. And please continue to reach out to one another by phone, social media, and especially through prayer and service in whatever ways you can. --Pastor Kent

You are welcome to share your photo(s) in the Courier newsletter of your family enjoying summer. Please send to lindablair@fbcd Dayton.org along with a brief description of your photo. Thank you!

Prayer for the Armed Forces

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)

Sharon Appelt	Ken Gordon	Susan Reichard
Kenneth Barger	Bev Harrell	Judy See
Rebecca Bauer	Linda Haskin	Judy Smith
Marlen Berghuis	Barbara Jett	Helen Sutton
Jessica Blair	Judy Kelly	Emily Taylor
Don Brown	Lenore Kimbrough	Torrey Thrash
Jessica Brown	Doris Landis	Ginger Tiffner
Robert Brown	Anna Frances Lasley	Anne Veghte
Lynn Chadbourne	Vincent Liss	Sara Vice
Tami Malone Charles	Matthew Little & Family	Whitson Family
Andy Collier	Tim Meador	Peggie Worthey
Marilyn Craig	Arthur Merkle	Healthcare Workers
Pamela Cress	Melissa Mikesell	Police & Fire Fighters
Florida Dixon	Lois Miles	Military Duty:
Jim Earnest	Carolyn Mowry & Family	Sebastian Ewald
Neil Earnest	Mary Ann Paloncy	Brittany Kalbfleisch
Lavanda Ferguson	Ron Pipenger	Andy Wilson

Iglesia Bautista Dios Compasivo (El Salvador)

OPENING HYMN

45 The God of Abraham Praise

1. The God of A-bra-ham praise, all praise be to His name,
 2. His Spir - it flow - ing free, high surg - es where it will:
 3. He has e - ter - nal life im - plant - ed in the soul;

who was, and is, and is to be, for - e'er the same!
 in proph-et's word He spoke of old, His voice speaks still.
 His love shall be our strength and stay while a - ges roll.

The one e - ter - nal God, be - fore what now ap - pears;
 Es - tab - lished is His law, and change-less it shall stand,
 Praise to the liv - ing God! All praise be to His name,

the First, the Last: be - yond all thought His time - less years!
 it lives up - on the hu - man heart, on sea or land.
 who was, and is, and is to be, for - e'er the same!

WORDS: Daniel ben Judah Dayyan, ca. 1400; tr. Newton Mann;
 vers. William Channing Gannett, ca. 1900, alt.
 MUSIC: Trad. Hebrew melody; tr. Meyer Lyon, 1770

LEONI
 6.6.8.4 D

CALL TO PRAYER

O Lord, Hear My Prayer

399



1. O Lord, hear my prayer, O Lord, hear my prayer: when I call an - swer me.
2. The Lord is my song, the Lord is my praise: all my hope comes from God.



O Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.



WORDS: Taizé Community, 1982

MUSIC: Jacques Berthier, 1982

O LORD, HEAR MY PRAYER

5.5.6 D

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COMMUNION HYMN

Break Thou the Bread of Life

35

1. Break Thou the bread of life, dear Lord, to me,
 2. Bless Thou the truth, dear Lord, to me, to me,
 3. Thou art the bread of life, O Lord, to me,
 4. O send Thy Spir - it, Lord, now un - to me,

as Thou didst break the loaves be - side the sea;
 as Thou didst bless the bread by Gal - i - lee;
 Thy ho - ly Word the truth that sav - eth me;
 that He may touch mine eyes, and make me see:

be - yond the sa - cred page I seek Thee, Lord;
 then shall all bond - age cease, all fet - ters fall;
 give me to eat and live with Thee a - bove;
 show me the truth con - cealed with - in Thy Word,

my spir - it pants for Thee, O liv - ing Word.
 and I shall find my peace, my all in all.
 teach me to love Thy truth, for Thou art love.
 and in Thy Book re - vealed I see Thee, Lord.

WORDS: Sts. 1, 2, Mary A. Lathbury, 1877; sts. 3, 4, Alexander Groves
 MUSIC: William F. Sherwin, 1877

BREAD OF LIFE
 6.4.6.4 D
 Higher key, No. 455

HYMN OF RESPONSE

399 We Walk by Faith and Not by Sight

DUNLAP'S CREEK CM

Henry Alford, 1844; alt.

Samuel McFarland, c. 1816
Harm. Richard Proulx, 1986

1. We walk by faith and not by sight; No
2. We may not touch His hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In

gra - cious words we hear From Christ, who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
realms of clear - er light We may be - hold You

none e'er spoke; But we be - lieve Him near.
we re - jice, And cry, "My Lord and God!"
You are near And seek where You are found:
as You are, With full and end - less sight.

The musical score consists of three systems. Each system includes a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are printed below the vocal line of each system.

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