

The First Baptist Church at Worship
Thirteenth Sunday After Pentecost
August 30, 2020

THE PRELUDE

Gregory Land, Organist

For the Beauty of the Earth "Dix"
Setting by Diane Bish

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:
Creator, Christ, and Holy Spirit.

CALL TO WORSHIP

Rev. Dr. Kent Berghuis

DOXOLOGY

**Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him, above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

PRAYER

OPENING HYMN (See pg. 4)

#1 *Holy, Holy, Holy*
NICAEA

This hymn is sung to God in worship and is taken both from Revelation where the four and twenty elders cast their crowns before the throne of the Lamb of God, slain before the foundation of the world, and Isaiah 6 where the 6 angels praised God. In Isaiah 6 the saved sinner Isaiah was convicted of sin by the holiness of God. He had to hide parts of his body from the effects of the holiness of God, whilst the unfallen Angels need not hide any part of their beings, as they are sinless. The gospel is that the Lord Jesus was slain in our place, bearing our sins on the cross and was resurrected from the dead. If people repent and believe the gospel, they shall be born again, and only then shall they be able to sing this hymn in spirit and in truth.

Listening for the Word of God

NEW TESTAMENT EPISTLE LESSON

Rev. David Coggins

Romans 12:9-21: Let love be genuine; hate what is evil, hold fast to what is good; Love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the

Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Leader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

CHILDREN'S MESSAGE

Rev. Jason Alspaugh

CALL TO PRAYER (See pg. 5)

#399 *O Lord, Hear My Prayer*
O LORD, HEAR MY PRAYER

**O Lord, hear my prayer, O Lord, hear my prayer: When I call answer me.
O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.
The Lord is my song, the Lord is my praise: all my hope comes from God.
The Lord is my song, the Lord is my praise: God, the well-spring of life.**

PRAYERS OF THE PEOPLE and
THE LORD'S PRAYER (Debts/Debtors)

Rev. Coggins

SPECIAL MUSIC

Justen Seay, soloist

THE SERMON

Rev. Dr. Berghuis

"Harmonious Living"

Responding to God

HYMN OF RESPONSE (See pg. 6)

#57 *Be Still, My Soul*
FINLANDIA

This meditative text seems to be rooted in Psalm 46:10, "Be still and know that I am God," while also reaching forward to 1 Thessalonians 4:17b, "we will be with the Lord forever." Much of the appeal of this hymn comes from its tune named for the tone poem on which it is based.

BENEDICTION

Rev. Dr. Berghuis

POSTLUDE

Gregory Land

Love Divine, All Loves Excelling "Beecher"
Setting by Donald Hustad



Update! Please Note!

As we adjust our services to try to keep people safe, socially distanced, and spending less time together, please take seriously the need to mitigate our risks as much as we can. Read the guidelines created by our Trustees and Health Committee, and follow them. Wear a mask over your mouth and nose, use hand sanitizer, and remain socially distanced from those outside your family group when entering and exiting. Please only enter and exit from the sanctuary and do not go to other areas of the church. If a restroom visit is required, please use the downstairs rooms.

Please fill out a yellow card to indicate your attendance, along with the pew number where you are sitting, in case we need to get in touch with you for contact tracing in the event that someone who attends become positive for COVID-19 soon afterward. Adjustments to our service include no offertory, but rather you will be able to leave your offering as you enter or exit. We are not singing aloud, though our musicians will provide hymns when you can read along, sing in your heart or hum quietly with your mask on.

We plan to livestream our Sunday worship service to our YouTube channel. This can be found at <https://www.youtube.com/> and look for First Baptist Church Dayton Ohio. After the livestream the video should remain there, and we also intend to put the recording on our church's website by Sunday afternoon (<http://www.fbcdayton.org/>).

We will hold our live Zoom Gathering Sunday evening at 6:30 PM. This week Pastor Kent will continue leading the conversation on "The Romans Road: The New Perspective on Paul." Anyone is welcome to join us through any of these venues as we try to reach people in safe and meaningful ways.

You are invited to share photo(s) of your family in the Courier newsletter.
Please send to lindablair@fbcdayton.org along with a brief description of your photo.
Thank you!

Prayer for the Armed Forces

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)

Sharon Appelt	Lavanda Ferguson	Susan Reichard
Rebecca Bauer	Ken Gordon	Judy See
Dan Bellavia	Bev Harrell	Judy Smith
Marlen Berghuis	Linda Haskin	Helen Sutton
Jessica Blair	Barbara Jett	Emily Taylor
Don Brown	Judy Kelly	Torrey Thrash
Jessica Brown	Kimbrough Family	Ginger Tiffner
Robert Brown	Doris Landis	Anne Veghte
Lynn Chadbourne	Anna Frances Lasley	Sara Vice
Tami Malone Charles	Vincent Liss	Peggie Worthey
Andy Collier	Tim Meador	Healthcare Workers
Marilyn Craig	Arthur Merkle	Police & Fire Fighters
Pamela Cress	Melissa Mikesell	Military Duty:
Florida Dixon	Lois Miles	Sebastian Ewald
Jim Earnest	Mary Ann Paloncy	Brittany Kalbfleisch
Neil Earnest	Ron Pipenger	Andy Wilson

Iglesia Bautista Dios Compasivo (El Salvador)

OPENING HYMN

Holy, Holy, Holy

1

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four numbered stanzas. The first system includes four numbered verses. The second system contains a single stanza of lyrics. The third system contains a single stanza of lyrics. The fourth system contains a single stanza of lyrics. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! though the dark-ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man Thy glo - ry may not see;
All Thy works shall praise Thy name, in earth and sky and sea;

ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
on - ly Thou art ho - ly; there is none be - side Thee,
ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty!

WORDS: Reginald Heber, 1826 (Rev. 4:8-11)
MUSIC: John B. Dykes, 1861

NICAEA
Irregular

CALL TO PRAYER

O Lord, Hear My Prayer

399



1. O Lord, hear my prayer, O Lord, hear my prayer: when I call an - swer me.
2. The Lord is my song, the Lord is my praise: all my hope comes from God.



O Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.



WORDS: Taizé Community, 1982

MUSIC: Jacques Berthier, 1982

O LORD, HEAR MY PRAYER

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HYMN OF RESPONSE

Be Still, My Soul

57

1. Be still, my soul: the Lord is on your side.
 2. Be still, my soul: your God will un - der - take
 3. Be still, my soul: the hour is has - tening on

Bear pa - tient - ly the cross of grief or pain; leave to your
 to guide the fu - ture as in a - ges past. Your hope, your
 when we shall be for - ev - er with the Lord, when dis - ap -

God to or - der and pro - vide; in ev - ery change God
 con - fi - dence let noth - ing shake; all now mys - te - rious
 point - ment, grief, and fear are gone, sor - row for - got, love's

faith - ful will re - main. Be still, my soul: your best, your heaven - ly
 shall be bright at last. Be still, my soul: the waves and winds still
 pur - est joys re - stored. Be still, my soul: when change and tears are

friend through thorn - y ways leads to a joy - ful end.
 know the Christ who ruled them while He dwelt be - low.
 past, all safe and bless - ed we shall meet at last.

WORDS: Katharina von Schlegel, 1752; tr. Jane Borthwick, 1855

MUSIC: Jean Sibelius, 1899; arr. *The Hymnal*, 1933, alt.

Arr. © 1933, Ren. 1961 Presbyterian Board of Education (admin. by Westminster John Knox Press)

FINLANDIA

10.10.10.10.10

Higher key, No. 680