The First Baptist Church at Worship

15th Sunday After Pentecost / Communion Sunday

September 5, 2021

THE PRELUDE

R. Alan Kimbrough, Organist

10:00 AM

Prelude in G Major Felix Mendelssohn Partita on "Soul, Adorn Thyself with Gladness"

Johann Gottfried

Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God: Creator, Christ, and Holy Spirit.

CALL TO WORSHIP & PRAYER

Rev. Jason Alspaugh

***OPENING HYMN**

#310 Joyful, Joyful, We Adore Thee HYMN TO IOY

Henry Van Dyke's brilliant hymn of praise has many layers that add to the beauty of his text. As hymnologist Albert Bailey writes, within Van Dyke's text, "creation itself cannot conceal its joy, and that joy is appreciated by God the center of it all; likewise all nature fills us with joy, caused fundamentally by our recognition of God as the giver." We experience joy on many levels: we witness the joy expressed by Creation, we bask in the joy of God as He delights in us, and we experience our own joy as we reflect on all God has done for us and through us. We have all heard this line over and over again, but it's worth repeating: we rush through life too quickly to stop and be filled with joy. We allow the phone calls we have to make, the laundry we need to fold, the paper we need to write, and the porch we need to fix get in the way of simply stopping, looking around, and being filled with joy and gratitude at the world God has given us. It's a world where we have people to call, children to clothe, knowledge to express, and parties to host. And more so than anything, even when it seems to be crumbling around us, it's a world redeemed by Christ. What can we raise to our Savior but this outburst of joy?

Listening for the Word of God

NEW TESTAMENT EPISTLE LESSON

Rev. David Coggins

James 2:1-17: My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say. "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law

yourself." But if you show p convicted by the law as trans whole law but fails in one point l For the one who said, "You sh "You shall not murder." Now if y murder, you have become a tra so act as those who are to be judgment will be without merc mercy; mercy triumphs over jud and sisters, if you say you have faith save you? If a brother or s and one of you says to them,	You shall love your neighbor as artiality, you commit sin and are agressors. For whoever keeps the has become accountable for all of it. all not commit adultery," also said, ou do not commit adultery but if you nsgressor of the law. So speak and a judged by the law of liberty. For cy to anyone who has shown no gment. What good is it, my brothers a faith but do not have works? Can sister is naked and lacks daily food, "Go in peace; keep warm and eat upply their bodily needs, what is the it has no works, is dead.	PRAYER AFTER THE LORD'S PL T *HYMN OF RE Miles Mark F this African A 1750s based asked Presby may tell me God, for I am want to be a
Leader: Hear what the Spirit is People: Thanks be to God.	saying to the Church.	any more as I have "arrived and are there
CHILDREN'S MESSAGE	Rev. Alspaugh	How simple i face of injusti
(Today our Sunday School for p	reK-6 is on a mini fall break. And so,	because we b
following the Message the ch	ildren will return to their families	dedicate ours
and rema	in in worship.)	own - and res
CALL TO PRAYER	#412 v.1 <i>Sweet Hour of Prayer</i> SWEET HOUR	BENEDICTION
Sweet hour of praver sweet h	our of prayer, that calls me from a	POSTLUDE
make all my want In seasons of distress and gri and oft escaped the ter	s me at my Father's throne is and wishes known! ef, my soul has often found relief, npter's snare by thy return, our of prayer.	Fi Please drop
PRAYERS OF THE PEOPLE	Rev. Coggins	
SPECIAL MUSIC	Sara Pearsaul Vice, soloist	
O Lord Most Holy	César Franck	
O Lord most holy, O Lord most mi praising alway. Help us to know T Father, grant us Thy truth and gra Rule Thou our wilful hearts, Keep sorrows let us find our rest in Thee Thy mighty power, Thine aid O s favor, so shall we liv	Welcome to ou get to know you and a pastor wi use these cards or other infor communication Please Note!	
THE SERMON	Rev. Alspaugh	have not yet b Bogan intend t times together.
	ommunion	We continue to through our <u>https://www.you</u>
INVITATION TO THE TABLE	Rev. Coggins	or check our w Gatherings on s
PRAYER OF THANKSGIVING		This is a time Anyone is welc reach people in
SHARING THE BREAD & CUP		
		The o

#461 v.1-2 Let Us Break Bread Together (BREAK BREAD)

The Response of God's People

IN OF RESPONSE

#507 Lord, I Want to Be a Christian African American Spiritual

es Mark Fisher, in Negro Slave Songs in the United States, writes that African American spiritual could have been written in Virginia in the Os based on a story from Hanover, Virginia, 1756: "A black slave ed Presbyterian preacher William Davies, 'I come to you, sir, that you tell me some good things concerning Jesus Christ and my duty to d, for I am resolved not to live any more as I have done...Lord [Sir], I nt to be a Christian." What a powerful line – "I am resolved not to live more as I have done." It is very easy for us to say as Christians that we ve "arrived;" we've accepted the call, received Christ into our hearts, are thereby "Christian." But how often do we use this as a crutch? w simple it is to justify our painful comments, our complacency in the e of injustice, and our actions done out of pride rather than humility, all ause we bear the name "Christian." Today, and every day, we must icate ourselves to being Christian - not just claiming the name as our a - and resolve "not to live any more as we have done."

Rev. Alspaugh

R. Alan Kimbrough

Fugue in G Major Felix Mendelssohn

(*) You're invited to rise in body or in spirit!

ease drop your offering and yellow card in the basket as you leave. Thank you!

2740 tres

ANNOUNCEMENTS

me to our in-person worship! If you are visiting, we would love to know you. Please fill out a yellow card with your contact information pastor will be happy to get in touch with you. Anyone is welcome to ese cards to communicate with our office and share prayer requests ner information, too. We have baskets for our offering and unication cards at our entrances/exits.

e Note! Wearing a mask is strongly recommended. Since children not yet been able to get vaccinated Pastor Jason and Barbara intend to continue wearing masks along with them during their ogether.

ntinue to livestream and video record our Sunday worship service h our YouTube channel. This can be found at /www.youtube.com/ and look for First Baptist Church Dayton Ohio, ck our website (http://www.fbcdayton.org/). We hold our live Zoom rings on Sunday evenings at 5:00 PM unless otherwise announced. s a time to connect with one another, pray, and have a lesson. e is welcome to join us through any of these venues as we try to people in safe and meaningful ways.

The church office will be closed on Monday, Sept. 6, Labor Day holiday.

Week of Sept. 5 – 12

Sun. 5	10:00a	Worship Service with Communion
	5:00p	Zoom Gathering
Mon. 6		Labor Day Holiday – Church Office Closed
Tue. 7	6:00p	FBC Softball Game @ Rotary Park Bvrck
Wed. 8	2:00p	Bible Study @ FBC
Thu. 9	7:30a	Building Bridges Bible Study @ Goughs
	6:00p	Chancel Choir Dinner & Rehearsal @ FBC
Sun. 12	10:00a	Worship Service – Homecoming Sunday
	12:15p	BYF Gathering

Chancel Choir Dinner/Rehearsal Thursday, Sept. 9 in Fellowship Hall @ 6pm

The First Baptist Church Chancel Choir dinner and rehearsal will be held on Thursday evening, Sept. 9, beginning at 6pm in Fellowship Hall. If you are planning to come, please bring a dish to share. If you cannot attend, please notify the music director by leaving a message with the church office. We look forward to an exciting season and hope that you can join us as we worship in song! If you would like to join the choir, please contact the church office to arrange for an interview (937-222-4691 or email fbc@fbcdayton.org).

Join Your First Baptist Friends for Jazz at the Levitt on September 11

Dave Greer's Classic Jazz Stompers will be bringing their toe-tapping traditional and Dixieland jazz to the Levitt Pavilion on Saturday, Sept. 11, just in time for Homecoming weekend at First Baptist. We will gather on the hill near Fourth and Main Streets in time for the concert at 7:00 p.m. If you haven't been to the Levitt before, all concerts are free. You just need to bring your own chairs or blanket. You may bring your own snacks, picnics and beverages, including alcoholic beverages, but no glass bottles are allowed. There are often food and beverage vendors there, too. In the event of rain, the concert is typically cancelled. We'll hope for good weather and a good crowd. It's fun for all ages, so bring the kids!

Homecoming Sunday – Sept. 12

Many of our traditional practices were upended in 2020 due to COVID-19, and even as I write this, things still feel up in the air, unsettled. It feels a little weird to celebrate Homecoming on a particular Sunday, while many are still making their way back into Sunday worship and fellowship life; and for some the dynamics of being able to gather at all on Sundays have changed since the start of this pandemic. September 12th doesn't feel like "the" day, but rather one of the many days on which we can celebrate a sense of coming home. Perhaps it was always this way, and we just didn't realize it. Nevertheless, we are moving forward with hope this fall; hoping to see more people-new and familiar-gathering together for worship; hoping to have time to fellowship and share our lives over coffee; hoping to gather for new learning opportunities. And so we are planning for a return to the following schedule, starting September 12th:

Worship – 10:00am (with Prelude beginning at 9:45am) Coffee Fellowship – 11:00(ish)-11:30am Sunday School for Adults & Youth (6-12 grade) - 11:30am-12:15pm Children's Music & Activities (PreK-5 grade) - 11:30am-12:15pm

We will, of course, remain mindful of that which is in the best interest of public health, and be flexible with our plans. So please keep an eve out for updated information on Sunday school offerings, scheduling, etc. And if you have ideas for Christian Education and/or are interested in teaching/leading, please speak with Pastor Jason or Ray Landis (Board of Christian Ed., chair).

Baptist Youth Fellowship (BYF) is Back!

This fall our Baptist Youth Fellowship (BYF) for youth in grades 6-12 will resume its regularly scheduled gatherings. We will meet here at First Baptist on the 2nd & 4th Sundays of the month from 12:15-2:30pm (unless otherwise noted) for food, fun, Bible study and other miscellaneous adventures, as we seek to grow our friendships and grow in faith. Join us Sunday, Sept. 12 for our BYF Fall Kick-Off Gathering. Friends are always welcome! If you have any questions in the meantime. please contact me/Pastor Jason (jalspaugh@fbcdayton.org). (NOTE: For now, anytime we meet indoors we'll be wearing face masks, but we'll try to do as much outdoors as possible).

* Already I am going off our usual schedule and planning for us to meet on Sept. 19 instead of the 26th. On Sept. 19 we will be gathering after church and carpooling over to Harmony Creek Community Church to have some fun together tie-dveing our BYC Camp shirts, etc. Lunch will be provided. Pickup will then be at 2:30pm from Harmony Creek Church which is located at 5280 Bigger Rd., Kettering, OH 45440. If you are available to help (if needed) with our carpooling to HCC, please let me know. If you would, please let me know if your youth(s) plan to participate on Sept. 19th. And if you have any questions in the meantime, let me know. ~ Pastor Jason

First Baptist Church of Dayton welcomes the Interfaith Forum of Greater Dayton and the Dayton community to our September 19th worship service.

Prayer for the Armed Forces

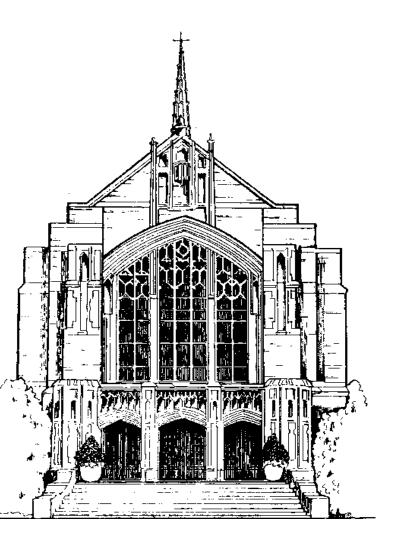
Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)				
Ayers Family	Joel Frydman	Sutton Family		
Paige Bartlett	Gamez Family	Suro Family		
Rebecca Bauer	Gottshall Family	Kaye Suryk		
Cody Berghuis	Ken Gordon	Emily Taylor		
Marlen Berghuis	Bev Harrell	Torrey Thrash		
Jessica Blair	Linda Haskins	Anne Veghte		
Don Brown	Jett Family	Sara Vice		
Melinda Brown	Anna Frances Lasley	Waldrop Family		
Robert Brown	Brad Lawson	Zachery Williamson		
Andrew Caldwell	Jerry Lawson	Worthey Family		
Lynn Chadbourne	Steve Liss	Healthcare Workers		
Tami Malone Charles	Tim Meador	Police & Fire Fighters		
June Collier	Arthur Merkle			
Craig Family	Mary Ann Paloncy	Military Duty:		
Pamela Cress	Susan Reichard	Sebastian Ewald		
Kim Dilworth	Bill Salyers	Sunny Ewald		
Florida Dixon	Benji Sayre	Brittany Kalbfleisch		
Jim Earnest	Judy See	Will Radachi		
Neil Earnest	Judy Smith	Andy Wilson		
Lavanda Ferguson	Michelle Smith			
Iglesia Bautista Dios Compasivo (El Salvador)				

First Baptist Church of Dayton **15TH SUNDAY AFTER PENTECOST** COMMUNION SUNDAY

SEPTEMBER 5, 2021



OUR MISSION STATEMENT: To celebrate God's love as a community of believers in Jesus Christ through worship, education, fellowship, and outreach to others.

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