

The First Baptist Church at Worship
Nineteenth Sunday After Pentecost
October 11, 2020

THE PRELUDE

R. Alan Kimbrough, Organist

“Rejoice in the Lord alway” (with The Bell Symphony) Henry Purcell

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:
Creator, Christ, and Holy Spirit.

CALL TO WORSHIP & PRAYER

Rev. Dr. Kent Berghuis

*OPENING HYMN (See pg. 4)

#312 *Rejoice, Ye Pure in Heart*
MARION

One of the best-known Bible verses on the topic of joy is Philippians 4:4, “Rejoice in the Lord always; again I will say, Rejoice.” In a fallen world, it is easy to find excuses for being gloomy, but the apostle Paul wrote those words while a prisoner in Rome. In fact, despite his outwardly dreary circumstances, the whole letter to the Philippians is overflowing with joy and thankfulness. This hymn is a good reminder of the joy that Christians should display, regardless of circumstance.

Listening for the Word of God

*GOSPEL LESSON

William Henry Caldwell

Leader: The Gospel of the Lord according to Matthew.

People: **Praise be to you, O Christ.**

Matthew 22:1-10: Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

Leader: For the Word of God in scripture, for the Word of God among us, for the Word of God within us.

People: **Thanks be to God.**

CHILDREN'S MESSAGE

Rev. Jason Alspaugh

CALL TO PRAYER (See pg. 5)

#600 *O How He Loves You and Me*
PATRICIA

O how He loves you and me. O how He loves you and me. He gave His life, what more could He give? O how He loves you; O how He Loves me; O how He loves you and me!

PRAYERS OF THE PEOPLE and
THE LORD'S PRAYER (Debt/Debtors)

Rev. David Coggins

SPECIAL MUSIC

First Baptist Quartet
Tia Seay, Sara Vice, Jennifer Mills, Connie Holmen

Come, Let Us Sing to the Lord Steven Rickards

*Come let us sing to the Lord, the rock of our salvation. Come unto the Lord, joyfully singing Him
Psalms of Praise. Alleluia, let us raise our voices. Alleluia, to the heavenly King.
Alleluia, now the world rejoices, Alleluia, to the heavenly king. For the Lord is a great God,
and a great King above all Gods, let us rejoice and praise his name with united voice.*

THE SERMON

Rev. Dr. Berghuis

“Invitation to a Feast”

Responding to God

*HYMN OF RESPONSE (See pg. 6)

#405 *Savior, Like a Shepherd Lead Us*
BRADBURY

Many versifications of Psalm 23 act as hymns of assurance and confessions of trust. We know the text well, *“The Lord is my shepherd, I shall not want.”* This text, attributed to Dorothy Thrupp, differs from those texts. Rather than an assertion of our faith, it is a prayer that stems from our faith. It goes, if you will, a step further than the psalm’s declaration. We know that God is our Shepherd. We know why we trust. And because we have that trust, we ask that God be faithful. We acknowledge our dependency and our emptiness, and ask that God would provide. We ask not in doubt, but in faith. Every verse of this hymn contains a promise we have from God, and a prayer we make because of that promise. This is how we are called to live our lives as followers of Christ—in prayer, because of faith. Thrupp’s text is a beautiful example of how we might live out that calling.

BENEDICTION

Rev. Dr. Berghuis

POSTLUDE

R. Alan Kimbrough

Voluntary on “Old 100th” Henry Purcell

(*) You’re invited to rise in body or in spirit!

Please drop your offering and yellow card in the basket as you leave. Thank you.



World Mission Offering - October 2020

“I once was blind but now I see.” (Mark 8:22-26)

We are seeing God at work in so many hopeful and encouraging ways through our global servants and global partners. Your participation now more than ever will help global servants and partners rebuild and reestablish ministries affected by the COVID-19 pandemic and crisis. Your gifts through the World Mission Offering supply practical support needed by our 125 global servants, 900+ short-term volunteers, 35+ home staff, and 250+ international partners as we help others see Christ more clearly. Please give generously this month. Special offering envelopes are located in the pew racks, or you may mail in a check made payable to First Baptist Church and note "WMO 2020" on the memo line. Thank you! *(This offering is one of four ABC-USA annual offerings.)*

THE INTERFAITH FORUM OF GREATER DAYTON PRESENTS

RECLAIMING FAITH: MORALITY IN AMERICA

(Final in a series of 4)

"ENGAGING YOUTH TOWARDS UNITY"

Sunday, October 25, 2020, 3 pm

ZOOM MEETING ID: 823 3401 7871

PASSCODE: 346252

Youth, adults, and families are invited to join youth of the Baha'i, Christian, Jewish, Mormon, Muslim, Sikh (and more) traditions who will capture your energy and mind with art, music, and reflective discussion through a panel on a segment from the Parliament of World Religions, Toronto, Canada. **Let's go forward together!**

Please Note!

As we adjust our services to try to keep people safe, socially distanced, and spending less time together, please take seriously the need to mitigate our risks as much as we can. Read the guidelines created by our Trustees and Health Committee, and follow them. Wear a mask over your mouth and nose, use hand sanitizer, and remain socially distanced from those outside your family group when entering and exiting. Please only enter and exit from the sanctuary and do not go to other areas of the church. If a restroom visit is required, please use the downstairs rooms.

Please fill out a yellow card to indicate your attendance, along with the pew number where you are sitting, in case we need to get in touch with you for contact tracing in the event that someone who attends become positive for COVID-19 soon afterward. Adjustments to our service include no offertory, but rather you will be able to leave your offering as you enter/exit. We are not singing aloud, though our musicians will provide hymns when you can read along, sing in your heart or hum quietly with your mask on.

We plan to livestream our Sunday worship service to our YouTube channel. This can be found at <https://www.youtube.com/> and look for First Baptist Church Dayton Ohio, or check our website (<http://www.fbcdayton.org/>) for later viewing.

We will hold our live Zoom Gathering Sunday evening at **5:00 PM**. This is a time to connect with one another, pray, and have a lesson. Anyone is welcome to join us through any of these venues as we try to reach people in safe and meaningful ways.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)

Sharon Appelt	Jim Earnest	Pipenger Family
Paige Bartlett	Neil Earnest	Radachi Family
Rebecca Bauer	Lavanda Ferguson	Susan Reichard
Dan Bellavia	Ken Gordon	Judy See
Marlen Berghuis	Bev Harrell	Judy Smith
Jessica Blair	Linda Haskins	Helen Sutton
Marcie Bogan	Barbara Jett	Emily Taylor
Don Brown	Brad Kallenberg	Torrey Thrash
Jessica Brown	Kimbrough Family	Anne Veghte
Robert Brown	Doris Landis	Sara Vice
Mary Caldwell	Anna Frances Lasley	Waldrop Family
Lynn Chadbourne	Lea Family	Peggie Worthey
Tami Malone Charles	Vincent Liss	Healthcare Workers
Andy Collier	Tim Meador	Police & Fire Fighters
Marilyn Craig	Arthur Merkle	Military Duty:
Pamela Cress	Miles-Curry Families	Sebastian Ewald
Martha DeBold	Must Family	Brittany Kalbfleisch
Florida Dixon	Mary Ann Paloncy	Andy Wilson

Iglesia Bautista Dios Compasivo (El Salvador)

Prayer for the Armed Forces

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.



OPENING HYMN

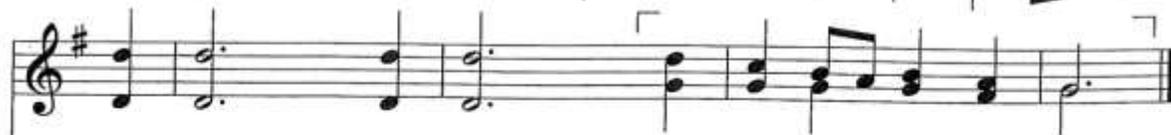
312 Rejoice, Ye Pure in Heart



1. Re - joi - ce, ye pure in heart, re - joi - ce, give thanks and sing
2. Bright youth and snow-crowned age, strong men and maid - ens fair,
3. Yes, on through life's long path, still sing - ing as ye go;
4. At last the march shall end; the wea - ry ones shall rest;
5. Praise God, who reigns on high, the Lord whom we a - dore,



be - neath the stan - dard of your God, the cross of Christ your King.
raise high your free, ex - ult - ing song, God's won - drous praise de - clare.
from youth to age, by night and day, in glad - ness and in woe.
the pil - grims find their heav - en - ly home, Je - ru - sa - lem the blest.
the Fa - ther, Son, and Spir - it blest, one God for - ev - er - more.



Re - joi - ce, re - joi - ce, re - joi - ce, give thanks and sing.



WORDS: Edward H. Plumptre, 1865 (Ps. 20:4; Phil. 4:4)
MUSIC: Arthur H. Messiter, 1883

MARION
SM with refrain

CALL TO PRAYER

600

O How He Loves You and Me

O how He loves you and me. O how He loves you and

The first system of music consists of two staves. The top staff is in treble clef with a 3/4 time signature and a key signature of three flats (B-flat, E-flat, A-flat). The bottom staff is in bass clef with the same time signature and key signature. The melody in the top staff begins with a half note G4, followed by quarter notes A4, B4, C5, and a half note G4. The lyrics 'O how He loves you and me.' are written below the first four notes. The melody continues with a half note G4, followed by quarter notes A4, B4, C5, and a half note G4. The lyrics 'O how He loves you and' are written below the next four notes.

me; He gave His life, what more could He give? O how He

The second system of music consists of two staves. The top staff continues the melody from the first system. The lyrics 'me;' are written below the first note, and 'He gave His life, what more could He give? O how He' are written below the following notes. The bottom staff provides the bass line accompaniment.

loves you; O how He loves me; O how He loves you and me!

The third system of music consists of two staves. The top staff continues the melody. The lyrics 'loves you; O how He loves me; O how He loves you and me!' are written below the notes. The bottom staff provides the bass line accompaniment.

WORDS: Kurt Kaiser, 1975
MUSIC: Kurt Kaiser, 1975
Words and Music © 1975 Word Music, LLC

PATRICIA
Irregular

HYMN OF RESPONSE

Savior, Like a Shepherd Lead Us 405

1. Sav - ior, like a shep-herd lead us, much we need Thy ten - der care;
 2. We are Thine; do Thou be - friend us, be the guard-ian of our way;
 3. Thou has prom-ised to re - ceive us, poor and sin - ful though we be;
 4. Ear - ly let us seek Thy fa - vor; ear - ly let us do Thy will;

in Thy pleas - ant pas-tures feed us, for our use Thy folds pre-prepare:
 keep Thy flock, from sin de - fend us, seek us when we go a - stray:
 Thou hast mer - cy to re - lieve us, grace to cleanse, and power to free:
 bless - ed Lord and on - ly Sav - ior, with Thy love our be - ings fill:

bless-ed Je - sus, bless-ed Je - sus, Thou has bought us, Thine we are;
 bless-ed Je - sus, bless-ed Je - sus, hear, O hear us when we pray;
 bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to Thee;
 bless-ed Je - sus, bless-ed Je - sus, Thou has loved us, love us still;

bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are.
 bless-ed Je - sus, bless-ed Je - sus, hear, O hear us when we pray.
 bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to Thee.
 bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still.

WORDS: Attr. Dorothy A. Thrupp, 1836
 MUSIC: William B. Bradbury, 1859

BRADBURY
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