

The First Baptist Church at Worship
2nd Sunday After Pentecost

June 23, 2019

10:00 AM

The Gathering

THE PRELUDE

Gregory Land, Organist

Three Hymn Tunes from the British Isles
settings by Ronald R. Williams
Ireland "Slane"
England "Forest Green"
Wales "St. Denio"

Concerto in A Major Op. 10, No. 5 John Stanley

In Praise to the Lord

ACOLYTES BRING THE LIGHT OF CHRIST INTO THE SANCTUARY
TO LIGHT THE CANDLES

THE RINGING OF THE CHIMES

*A three-fold ringing of three signifies the presence of the triune God:
Creator, Christ, and Holy Spirit.*

*CALL TO WORSHIP (Responsive)

Rev. David Coggins, Leader

Leader: O send out your light and your truth; let them lead me;

People: let them bring me to your holy hill and to your dwelling.

Leader: Then I will go to the altar of God, to God my exceeding joy;

People: and I will praise you with the harp, O God, my God.

Leader: Why are you cast down, O my soul, and why are you disquieted within me?

People: Hope in God; for I shall again praise him, my help and my God.

(Psalm 43:3-5)

*PROCESSIONAL HYMN

#273 *In Christ There Is No East or West*
McKEE

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

*OPENING PRAYER

Rev. Coggins

*CONGREGATIONAL RESPONSE (SEE INSERT)

Glory Be to the Father
Avery and Marsh

**Glory be to the Father, and the Son, and the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

*WELCOME & PASSING THE PEACE

Rev. Dr. Kent Berghuis

(Please register your attendance by filling out a yellow card from the pew rack and placing it in the offering bag this morning.)

We are invited to greet our nearest neighbors, extend our hand, and greet one another in the name of Christ.

(Please be seated.)

Reading & Proclaiming God's Word

OLD TESTAMENT LESSON

Nancy Kerr

1 Kings 19:1-8: Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Leader: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

*THE GOSPEL LESSON

Rev. Coggins

Leader: The Gospel of the Lord according to Luke.

People: Praise be to you, O Christ.

Luke 8:26-39: Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Leader: For the Word of God in scripture, for the Word of God among us, for the Word of God within us.

People: Thanks be to God!

*THE FELLOWSHIP HYMN

#449 *Baptized in Water*
BUNESSAN

Each stanza of this compact and carefully constructed text about baptism begins with allusions to John 3:5 and Ephesians 1:13. The interplay of constant and changing lines accentuates each added image. It is set here to a Gaelic tune first transcribed in the 19th century. Many Christians know this tune as *Morning Has Broken*.

CHILDREN'S MESSAGE

Rev. Jason Alspaugh

(Following the message, children in preK-5 grades will be led downstairs for Sunday School. PreK-1 graders will be in Rm. #4. Grades 2-5 will be in Rm. #3B. Parents are asked to pick up their children after worship.)

CALL TO PRAYER

#399 v.1 *O Lord, Hear My Prayer*
Jacques Berthier

**O Lord, hear my prayer, O Lord, hear my prayer:
When I call answer me.
O Lord, hear my prayer, O Lord, hear my prayer.
Come and listen to me.**

PASTORAL PRAYER and THE LORD'S PRAYER (Debts & Debtors)

Rev. Alspaugh

ANTHEM

Justen Seay, Soloist

Behold and See If There Be Any Sorrows; But Thou
Didst Not Leave - from *Messiah*
G. F. Handel

THE SERMON

Rev. Dr. Berghuis

"Relief from Oppression"

The Response of God's People

THE OFFERTORY Justen Seay, Soloist

There Is a Balm in Gilead arr. By Mark Hayes

*OFFERTORY RESPONSE #707 Praise God...
OLD 100TH

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

*OFFERTORY PRAYER Nancy Kerr

INVITATION TO CHRISTIAN DISCIPLESHIP Rev. Dr. Berghuis

(Persons wishing to join First Baptist Church are invited to come forward while the organist plays the first verse of the recessional hymn. You may join First Baptist Church by transfer of letter, statement of faith, or baptism. The pastor will greet you as you come forward this morning.)

ACOLYTES ENTER ON LAST VERSE OF HYMN

*HYMN OF RESPONSE #413 Dear Lord and Father of Mankind
REST (ELTON)

The text for this most familiar hymn comes to us from the Quaker poet John Greenleaf Whittier. The song was composed and set to this tune in order that the performers and listeners can experience the divine just as someone would that has just had a drink of wine.

ACOLYTES EXTINGUISH THE LIGHT AND LEAD THE PASTORS OUT,
SYMBOLICALLY CARRYING THE LIGHT OF CHRIST INTO THE WORLD

*BLESSING WITH DISMISSAL Rev. Dr. Berghuis

*CONGREGATIONAL BENEDICTION #520 v.1 The Spirit Sends Us...
AZMON

**The Spirit sends us forth to serve;
we go in Jesus' name
to bring glad tidings to the poor,
God's favor to proclaim.**

*POSTLUDE Gregory Land

Crown Imperial A Coronation March (1937)
William Walton

"In beautie burying the crone imperial"
(William Dunbar, 1465-1520)



Prayer for the Armed Forces

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)

Sharon Appelt	Bill Earnest	Ron Pipenger
Glen Babb & Family	Jim Earnest	Susan Reichard
Kenneth Barger	Lavanda Ferguson	Nestor Suro Rogas
Marlen Berghuis	Bev Harrell	Judy See
Jessica Blair	Linda Haskin	Torrey Thrash
Don Brown	Rosalie Hoffman	Ginger Tiffner & Family
Jessica Brown	Barbara Jett	Jim & Anne Veghte
Robert Brown	Doris Landis	Dr. James A. Williams
Lynn Chadbourne	Anna Frances Lasley	Judy Williams & Family
Sydney Chadbourne	Vincent Liss	Peggie Worthey
Tami Malone Charles	Tim Meador	
Andy Collier	Arthur Merkle	
Marilyn Craig	Mary Ann Paloncy	Military Duty:
Pamela Cress	Rose Peacock	Sebastian Ewald
Florida Dixon	Ron Petry	Brittany Kalbfleisch
Philip Dodge	Brad Pipenger	Andy Wilson

Iglesia Bautista Dios Compasivo (El Salvador)

Week of June 23 – 30

Sun. 23	9:00a FUMC Worship (Dining Room)
	10:00a Worship Service
	12-2p All-Church Picnic
Tue. 25	6:00p FBC Softball Game (Rotary Park)
Wed. 26	6:30p Bible Study
Thu. 27	7:30a Building Bridges Bible Study (Ghostlight)
Sun. 30	9:00a FUMC Worship (Dining Room)
	10:00a Worship Service
	11:15a Artists Reception/Coffee Fellowship



ANNUAL CHURCH PICNIC TODAY

Oak Grove Park in Centerville - Feldman Pond

1790 E. Social Row Road, 45458

12:00-2:00PM

Directions from church: South on Rte 48, left on E. Social Row Rd to 1790 E. Social Row Rd (will be on the right side).

June Donation Item for Homefull

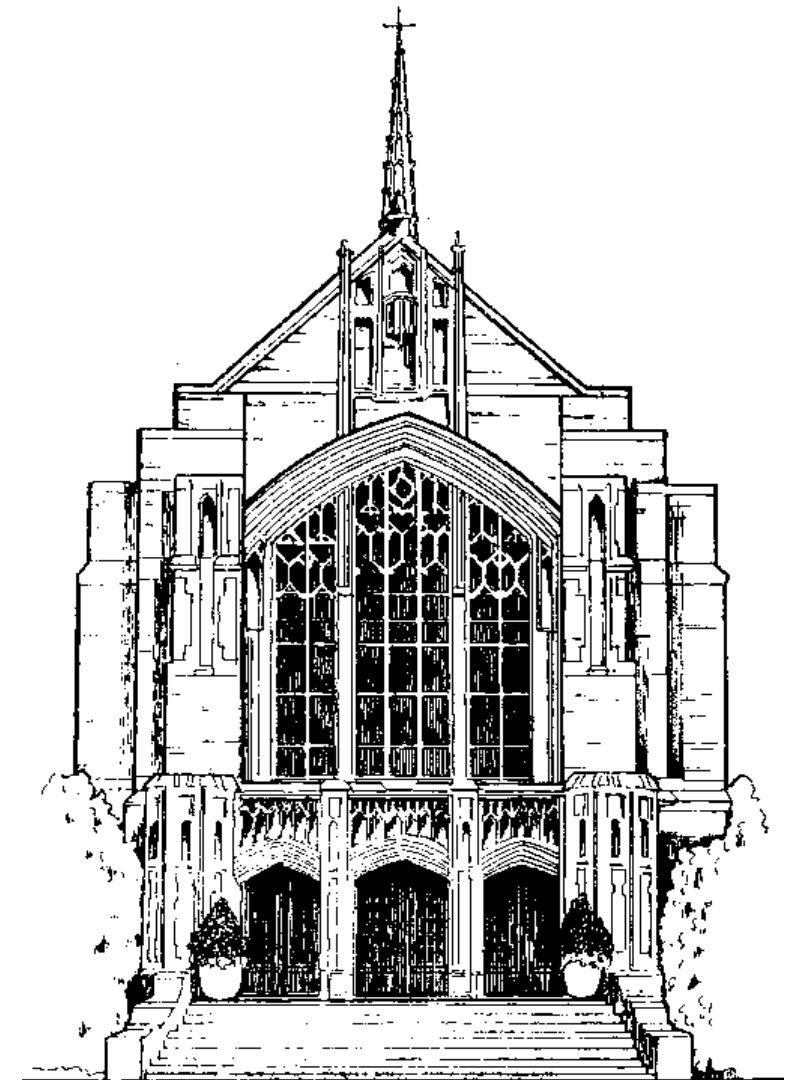
PAPER TOWELS

(Please bring to church and place in the designated bin located in Fellowship Hall. Thank you!)

First Baptist Church of Dayton

2nd SUNDAY AFTER PENTECOST

JUNE 23, 2019



OUR MISSION STATEMENT:

To celebrate God's love as a community of believers in Jesus Christ through worship, education, fellowship, and outreach to others.

111 W. Monument Avenue
Dayton OH 45402
937-222-4691

fbcbcd Dayton | www.fbcbcd Dayton.org
Twitter: @FBCCDaytonOH | Instagram: fbcbcd Dayton