

The Gathering

The congregation is invited to meditate and contemplate during the Prelude.

THE PRELUDE Gregory Land, Organist

Psalm 100 ~ "Make a Joyful Noise Unto the Lord"
Justin Heinrich Knecht

"Old Hundredth" ~ Psalm Tune
First setting by Johann Pachelbel
Second setting by Henry Purcell

Come, Ye Thankful People, Come ~ "St. George's Windsor"
Setting by James Pethel

"Nun Danket Alle Gott" from Contata No. 79
J. S. Bach

In Praise to the Lord

ACOLYTES BRING THE LIGHT OF CHRIST INTO THE SANCTUARY TO LIGHT THE CANDLES

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:
Creator, Christ, and Holy Spirit.

CHORAL INTROIT *God Himself Is With Us*
Eugene Butler

*God himself is with us; Let us now adore him, Come with awe before him.
Hear, O Lord, the praises that your church now raises,
as we bow before you.*

*RESPONSIVE CALL TO WORSHIP (Ps. 46) Rev. Jason Alspaugh, Leader

Leader: God is our refuge and strength, a very present help in trouble.

People: Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea;

Leader: though its waters roar and foam, though the mountains tremble with its tumult.

People: There is a river whose streams make glad the city of God, the holy habitation of the Most High.

Leader: God is in the midst of the city; it shall not be moved; God will help it when the morning dawns.

People: The nations are in an uproar, the kingdoms totter; he utters his voice, the earth melts.

Leader: The LORD of hosts is with us; the God of Jacob is our refuge.

People: Come, behold the works of the LORD; see what desolations he has brought on the earth.

Leader: He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire.

People: "Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth."

Leader: The LORD of hosts is with us; the God of Jacob is our refuge.

*PROCESSIONAL HYMN #332 *O For a Thousand Tongues to Sing*
AZMON

"If I had a thousand tongues, I would praise Christ with them all." So said Peter Böhler to Charles Wesley, inspiring the first line of the classic hymn, "Oh, for a thousand tongues to sing, my great Redeemer's praise." Written to celebrate the one-year anniversary of Charles' conversion to Christianity, this declaration of Christ's power and victory in his own life, rich in Biblical imagery of the Kingdom of God, becomes our own hymn of praise. We stand with the angels before the throne of God, lifting our voices as one church to glorify the one who "bids our sorrows cease." And yet, we also sing in the knowledge that the Kingdom of God is not yet fully realized. We proclaim Christ's victory as a declaration of hope that we will see Christ reign over all. We stand with the voiceless, the lame, the prisoner, and the sorrowing, and lift our song of expectation.

*OPENING PRAYER Rev. Alspaugh

*CONGREGATIONAL RESPONSE #705 *Glory Be to the Father*
GLORIA PATRI (Greatorex)

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.**

*WELCOME & PASSING THE PEACE Rev. Dr. Kent Berghuis

(Please register your attendance by filling out a yellow card from the pew rack and placing it in the offering bag later in the service.)

We are invited to greet our nearest neighbors, extend our hand,
and greet one another in the name of Christ.

(Please be seated.)

MOMENT FOR STEWARDSHIP Brad Kallenberg

Reading & Proclaiming God's Word

OLD TESTAMENT LESSON Jeanne Kallenberg

Jeremiah 23:1-6: Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Leader: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

*GOSPEL LESSON Rev. Alspaugh

Leader: The Gospel of the Lord according to Luke.

People: Praise be to you, O Christ.

Luke 1:68-79: "Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. He has raised up a mighty savior for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham, to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

Leader: For the Word of God in scripture, for the Word of God among us, for the Word of God within us.

People: Thanks be to God.

*FELLOWSHIP HYMN #590 *The Solid Rock*
SOLID ROCK

As Edward Mote was walking to work one day in 1834, the thought popped into his head to write a hymn on the "Gracious Experience of a Christian." As he walked up the road, he had the chorus, "On Christ, the solid Rock, I stand; All other ground is sinking sand." By the end of the day, he had the first four verses written out and safely tucked away in his pocket. Later that week, he visited his friend whose wife was very ill, and as they couldn't find a hymnal to sing from, he dug up his newly written verses and sang those with the couple. The wife enjoyed them so much she asked for a copy, and Mote went home to finish the last two verses and sent it off to a publisher, saying, "As these verses so met the dying woman's case, my attention to them was the more arrested, and I had a thousand printed for distribution." Almost two centuries later, we continue to sing these words of hope and assurance, our declaration that in the midst of all trials and storms, we will cling to the rock that is our Savior.

CHILDREN'S MESSAGE Debby Menzel

(Following the message, children in preK-5 grades will be led downstairs for Sunday School. PreK-1 graders will be in Rm. #4. Grades 2-5 will be in Rm. #3B. Parents are asked to pick up their children after worship.)

CALL TO PRAYER #394 (vs. 1) *Jesus, Thou Joy of Loving Hearts*
QUEBEC

**Jesus, Thou joy of loving hearts, Thou fount of life,
Thou light of all, from the best bliss that earth imparts,
we turn unfilled to hear Thy call.**

PASTORAL PRAYER and THE LORD'S PRAYER (Debts & Debtors) Rev. Dr. Berghuis

CHORAL ANTHEM

Chancel Choir

In the Night Christ Came Walking Noble Cain

In the night Christ came walking, on the angry waves, in the night on the sea. And Peter said Lord if it be thou, bid me come to thee upon the water. And Jesus said come, and Peter walked upon the sea. But when he saw the waves he was afraid, in fear lest he should perish called, Lord save me. And Jesus put forth his hand and rescued him from the sea.

THE SERMON

Rev. David Coggins

"Tender Mercies"

The Response of God's People

THE OFFERTORY

Chancel Choir

Praise Ye the Lord A. Randegger

Praise ye the Lord, praise God in His sanctuary. Praise him in the firmament of his power. Praise him for his mighty acts, praise him according to his excellent greatness. Praise him with the sound of the trumpet, praise him with the psaltery and harp, praise him with the timbrel and dance, praise him with stringed instruments and organs. Praise him upon the loud cymbals. Praise him upon the high sounding cymbals. Let everything that hath breath praise the Lord.

*OFFERTORY RESPONSE

#706 Praise God, ... OLD 100TH, alt.

Praise God, from whom all blessings flow; praise Him, all creatures here below; praise Him, above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

*OFFERTORY PRAYER

Jeanne Kallenberg

INVITATION TO CHRISTIAN DISCIPLESHIP

Rev. Coggins

(Persons wishing to make known a decision to follow Christ as Lord or to join First Baptist Church are invited to come forward while the organist plays the first verse of the recessional hymn. You may join First Baptist Church by transfer of letter, statement of faith, or baptism. The pastor will greet you as you come forward this morning.)

ACOLYTES ENTER ON LAST VERSE OF HYMN

*HYMN OF RESPONSE

#41 There's a Wideness in God's Mercy WELLESLEY

Raised in the Church of England, Frederick W. Faber came from a Huguenot and strict Calvinistic family background. He was educated at Balliol College, Oxford and ordained in the Church of England in 1839. Influenced by the teaching of John Henry Newman, Faber followed Newman into the Roman Catholic Church in 1845 and served under Newman's supervision in the Oratory of St. Philip Neri. Because he believed that Roman Catholics should sing hymns like those written by John Newton, Charles Wesley, and William Cowper, Faber wrote 150 hymns himself.

ACOLYTES EXTINGUISH THE LIGHT AND LEAD THE PASTORS OUT, SYMBOLICALLY CARRYING THE LIGHT OF CHRIST INTO THE WORLD

*BLESSING WITH DISMISSAL

Rev. Coggins

*CHORAL BENEDICTION

#523 God Be with You William G. Tomer

God be with you till we meet again! By His counsels guide, uphold you, with His sheep securely fold you; God be with you till we meet again!

*POSTLUDE

Gregory Land

"Old Hundredth" Carillon ~ "Praise God, from Whom All Blessings Flow" David Maxell

(* You're invited to rise in body or in spirit!

Prayer for the Armed Forces

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)

- Sharon Appelt Florida Dixon Rose Peacock
Kenneth Barger Downs Family Ron Petry
Rebecca Bauer Jim Earnest Ron Pipenger
Marlen Berghuis Lavanda Ferguson Susan Reichard
Jessica Blair Ken Gordon Judy See
Don Brown Bev Harrell Ed Soloski
Jessica Brown Linda Haskin Emily Taylor
Robert Brown Barbara Jett Torrey Thrash
Lynn Chadbourne Lenore Kimbrough Jim & Anne Veghte
Sydney Chadbourne Anna Frances Lasley Sara Vice
Tami Malone Charles Vincent Liss Peggieworthey
Andy Collier Tim Meador Military Duty:
Hannah Craig Arthur Merkle Sebastian Ewald
Marilyn Craig Palmer Family Brittany Kalbfleisch
Pamela Cress Mary Ann Paloncy Andy Wilson

Iglesia Bautista Dios Compasivo (El Salvador)

Week of Nov. 24 - Dec. 1

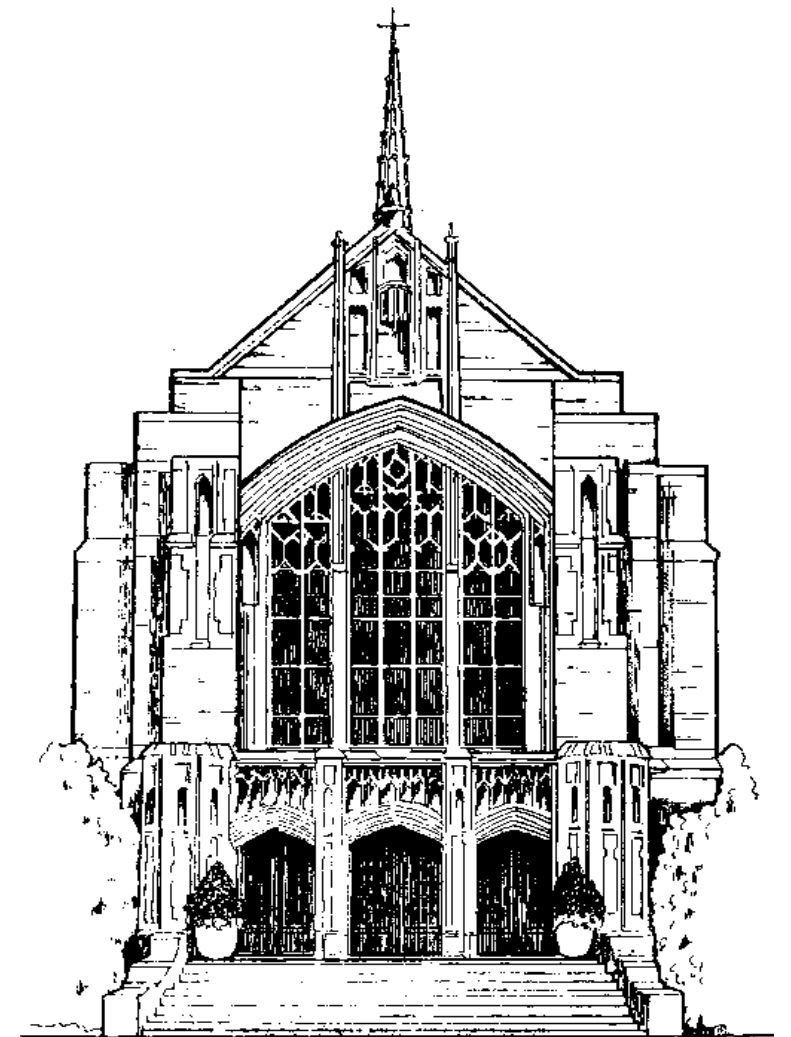
- Sun. 24 9:00a FUMC Worship (Dining Room)
10:00a Worship Service - Commitment Sunday
11:30a Thanksgiving Meal
4:00p Celebration of Hope (Westminster)
Thu. 28 Happy Thanksgiving!
Fri. 29 Church Office Closed
Sat. 30 9:00a Decorate for Advent/Christmas
Sun. 1 9:00a FUMC Worship (Dining Room)
10:00a Advent 1 Worship Service with Communion
11:15a Coffee Fellowship
11:30a Sunday School Classes / Activities

First Baptist Church of Dayton

REIGN OF CHRIST SUNDAY

COMMITMENT SUNDAY

NOVEMBER 24, 2019



OUR MISSION STATEMENT:

To celebrate God's love as a community of believers in Jesus Christ through worship, education, fellowship, and outreach to others.

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