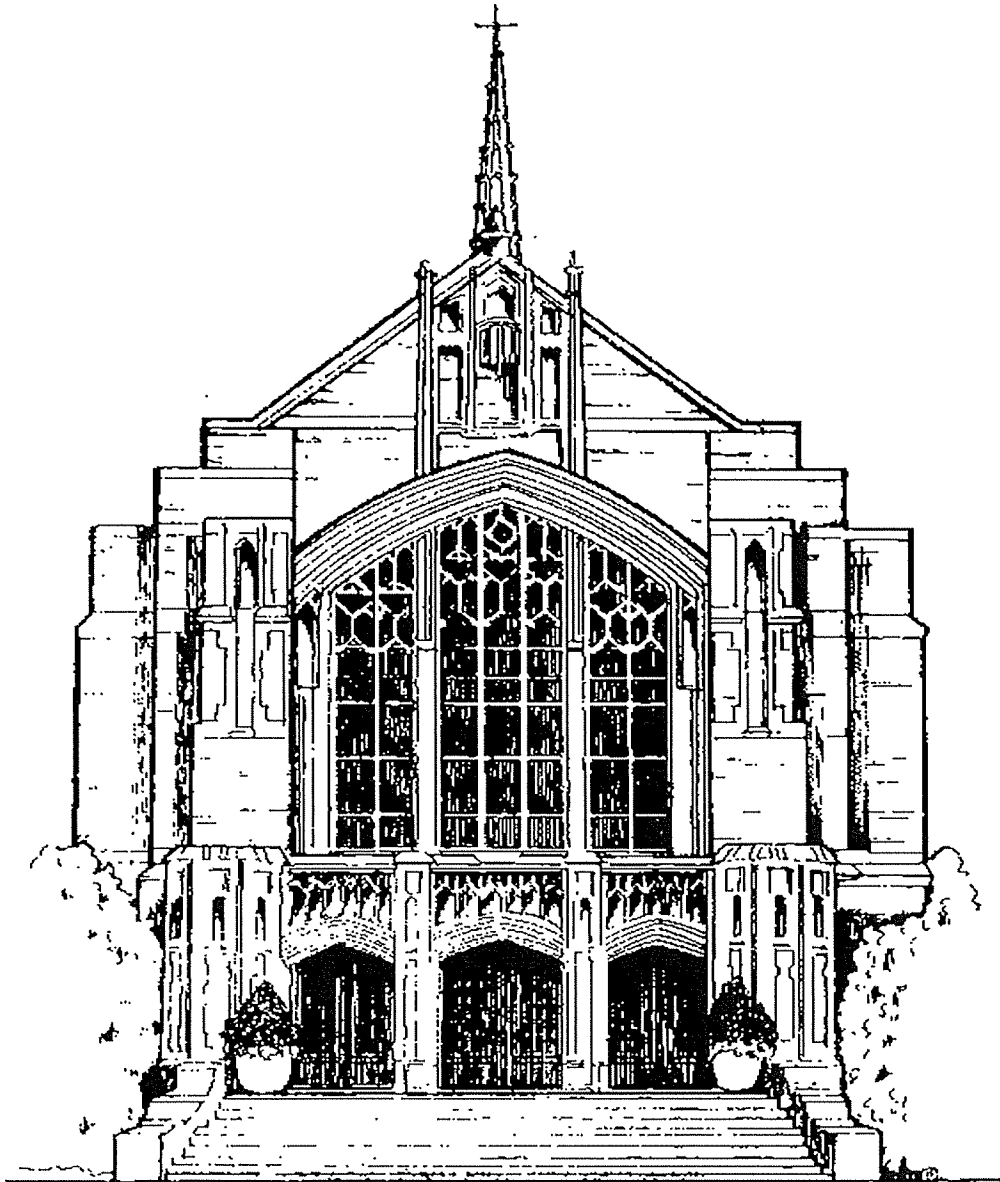


First Baptist Church of Dayton
A WELCOMING & AFFIRMING CONGREGATION

Sixth Sunday After Pentecost
June 30, 2024



Celebrating 200 Years 1824-2024

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The First Baptist Church at Worship
 SIXTH SUNDAY AFTER PENTECOST
 June 30, 2024 ~ 10:00 AM



THE PRELUDE

R. Alan Kimbrough, Organist

“Pange Lingua” and Dialogue in F Major
 Nicolas De Grigny

“Pavanne”
 Jacques Champion de Chambonnières

“Elevation” (Tierce en Taille)
 François Couperin le Grand

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:
 Creator, Christ, and Holy Spirit.

WELCOME & CALL TO WORSHIP

Rev. Dr. Kent Berghuis

*OPENING HYMN

#566 *O God, Our Help in Ages Past*
 ST. ANNE

Isaiah 41:9-10 says, “I took you from the ends of the earth, from its farthest corners I called you. I said, ‘You are my servant’; I have chosen you and have not rejected you. So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.” No matter our situation, no matter our struggles and fears, no matter doubts, we are told to have courage, for the Lord is our God. And as Isaac Watts writes so powerfully in this hymn, our God is everlasting, and will be our help through all of our years. The first verse gives us every assurance we need: that God is our help, our hope, and our home. This does not blithely dismiss our fears and troubles. They are, and always will be, very real. But it does assure us that even if we cannot feel the immediate comfort, or even when all we can do is lament, we have a God that withstands the storms of the life and the tests of time, and who protects us and hears our cries.

Listening for the Word of God

OLD TESTAMENT LESSON: Lamentations 3:22-26

Rev. Mark Craig

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD.

Leader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God!**

Leader: The Gospel of the Lord according to Mark.

People: Praise to you, Lord Christ!

Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Leader: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

People: Thanks be to God!

*FELLOWSHIP HYMN

#697 *This Is My Song*
FINLANDIA

"A Song of Peace: A Patriotic Song", also known by its incipit, "This is my song", is a poem written by Lloyd Stone. Lloyd Stone's words were set to the Finlandia hymn melody composed by Jean Sibelius in an a cappella arrangement by Ira B. Wilson that was published by the Lorenz Publishing Company in 1934 on Third Street in downtown Dayton, Ohio.

CHILDREN'S MESSAGE

Rev. David Coggins

(Children are invited to come forward for the Children's Message during the last stanza of the fellowship hymn. All kids 3 years and older are invited to go downstairs (Room 4) after the Children's Message for a "One Room Sunday School" class. Parents are asked to pick up their children after service.)

CALL TO PRAYER

#385 *Hear Our Prayer, O Lord*
WHELPTON

**Hear our prayer, O Lord, hear our prayer, O Lord;
incline Thine ear to us, and grant us Thy peace.**

PRAYERS OF THE PEOPLE AND
THE LORD'S PRAYER (Debts/Debtors)

Rev. Coggins

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors. And lead us not into temptation,
but deliver us from evil. For Thine is the kingdom, and the power,
and the glory, forever. Amen.**

SPECIAL MUSIC

Jerome Stueart, Tenor

"Make Me a Channel of Your Peace" ("Prayer of St. Francis")

Words and music by Sebastian Temple, setting by Jane Holstein

Make me a channel of your peace. Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord, and where there's doubt, true faith in you.
O Master, grant that I may never seek so much to be consoled as to console,
To be understood as to understand, to be loved, as to love, with all my soul.
Make me a channel of your peace. Where there's despair in life, let me bring hope.
Where there is darkness, only light, and where there's sadness, ever joy.
Make me a channel of your peace. It is in pardoning that we are pardoned,
In giving of ourselves that we receive, and in dying that we're born to eternal life.

THE SERMON

Rev. Dr. Berghuis

"Healing God's Daughters"

The Response of God's People

*HYMN OF RESPONSE

671 *God, Whose Giving Knows No Ending*
BEACH SPRING

Robert Lansing Edwards wrote this text in 1961 for a hymn contest on the theme of stewardship. Edwards wrote the hymn while vacationing in the White Mountains of New Hampshire during the summer months. The hymn was first published in Ten New Stewardship Hymns. Edwards was educated at Princeton University, Harvard Divinity School, and Union Theological Seminary, New York. Ordained to the United Church of Christ ministry in 1949, he has served churches in the Connecticut conference.

DISMISSAL WITH BLESSING

Rev. Dr. Berghuis

CONGREGATIONAL BENEDICTION

#518 *May the Grace of Our Lord Jesus*
GALILEE

**May the grace of our Lord Jesus, and the blessed love of God,
the communion of the Spirit, richly bless and keep you all.**

POSTLUDE

R. Alan Kimbrough

Chaconne Louis Couperin

(*) You're invited to rise in body or in spirit!

Please drop off your offering and yellow card in the basket as you leave. Thank you!

ANNOUNCEMENTS

Welcome to our worship service! If you are visiting, we would love to get to know you. Please fill out a yellow card with your contact information and a pastor will be happy to get in touch with you. Anyone is welcome to use these cards to communicate with our office and share prayer requests or other information, too. We have baskets for our offering and communication cards at our entrances/exits.

We continue to **livestream and video record** our Sunday worship service through our YouTube channel. This can be found at <https://www.youtube.com/> and look for First Baptist Church Dayton Ohio, or check our website (<http://www.fbcdayton.org/>).

Prayer for the Armed Forces

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)

Glen Babb	Jett Family	Kaye Suryk
Clara Black	Ron Kalbfleisch	Thomson Family
Jessica Blair	Ray Landis	Anne Veghte
Gail Bowman	Gene Lee	Harold West
Don Brown	Vincent Liss	Dorothy Williams
Linda Ginter-Brown	Tom McKenzie	Sharon Wingham
Gerald Busch	Merkle Family	
Pamela Cress	Mary Ann Paloncy	<i>Military Duty:</i>
David Donovan	Susan Parent	Sebastian Ewald
Bill Harrell	Judy See	Sunny Ewald
Debbie Harshman	Debbie Smith	Brittany Kalbfleisch
Lanie Henry	Judy Smith	Kyle Kline
Lavanda Ferguson	Anita Suro	Andy Wilson

Iglesia Bautista Dios Compasivo (El Salvador)

American Baptist's One Great Hour of Sharing Offering – Last Call!

"Let me tell you why you are here... You're here to be light, bringing out the God-colors in the world... Keep open house; be generous with your lives." – Matthew 5:13-16, The Message

When we participate in One Great Hour of Sharing, we become a dazzling prism of light scattering blessing in places that desperately need it. We offer hope to people forced to flee their homes in search of safety and new promise. We support life-giving recovery efforts when disasters devastate communities and lives. We empower partners in their labors to build sustainable futures. We plant seeds of peace where war has multiplied despair and destruction. This is why we are here: to be shining witnesses of uncommon love and enduring hope and to be generous with our lives. The need has never been greater. Special offering envelopes are in the pew racks.

Please consider signing up!

Summer Teachers Needed for Kids Sunday School 2024

We are seeking volunteers to help with our Kids One-Room Sunday School Class (preK-5) this summer (June 9 thru Sept. 1). There is a sign-up sheet posted on the bulletin board in the main hallway. Note that there are two slots for each Sunday—one for the person who will teach, leading the reading/discussion of scripture; the other for the person who would provide a craft project to help the kids connect with the lesson. Please speak with Pastor Jason or Janet Landis, chair of CE. They will also be on hand to provide resources, supplies, etc., throughout the summer.

VACATION BIBLE SCHOOL 2024
Church Stories: All Aboard!
July 8-12 @ 9:30am-Noon
Grades PreK-5

This summer we are following up our 2023 theme—*Jesus Stories*—with stories from the Early Church and stories from our own local church. As we celebrate our Bicentennial year, one of the interesting pieces to our history is a connection to the chapel car ministry that took place between 1890 and 1946. And so, we're integrating stories of this ministry into our VBS curriculum. We'll have a great time together with games, crafts and music; and in hearing these stories of how people have sought to share the Gospel of God's love. All aboard! **Registration forms are available online at our website (fbcd Dayton.org) and also on the table by the office door. If you are interested in helping out with VBS in some way, please contact Pastor Jason (jalspaugh@fbcd Dayton.org / 937-631-3579).**



CHURCH PICNIC
Sunday, July 21 after Church
Indian Riffle Park - Shelter #1
(2801 Stroop Rd, Kettering)



We are having a casual dress Sunday on July 21st so that we can leave for the picnic from the church. The Deacons will provide chicken and drinks and the congregation is asked to bring side dishes and/or desserts to share. Please RSVP if you plan to come! *(The restrooms are a short walk from the picnic shelters and play area.)*

Dayton Public Hospital Initiative

Please share with residents of the City of Dayton that the Clergy Community Coalition – which opposed the closing and destruction of Good Samaritan Hospital – is supporting a November 5, 2024, ballot issue for a Dayton Public Hospital. Petition signators are those registered to vote in Montgomery County who are residents of the City of Dayton. Charlene Bayless has petitions and information: email chandghbayless@aol.com or call 937-293-8794.

A Review of the News of 1924 and 100th Anniversary of the Church

The printed booklet of Angie Berghuis's presentation, "A Review of the News of 1924 and the 100th Anniversary of the Church" is now available! You can pick up a copy from Angie during coffee fellowship. Donations to help cover the cost of printing are appreciated.

Bicentennial Group Photo

We are taking orders for the large group photo that was taken in front of the church on Sunday, May 26, the Bicentennial/Founders Day Celebration. If you did not get a chance to purchase that day, please clip out the order form, enclose payment of \$20, and either mail it to the church or place it in an offering basket on Sunday. We will take orders through July, but orders will not be processed until paid.

GROUP PHOTO ORDER FORM

Name _____

Phone: _____

How many photos? _____ (\$20 each)

Payment options:

Cash ___ Check ___ E-Giving ___

Send

Eyes of faith

Jairus and the woman in today's gospel looked through eyes of faith. They saw Jesus and knew he would help them.

Roll your bulletin into a circle and look.

Who do you see?

Just like a never-ending circle, Jesus' love is never-ending.

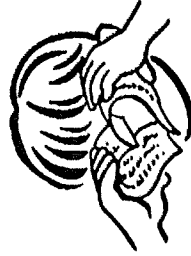


Now bring the edges of your bulletin together to form a heart and look through it.

Who do you see?

Jesus loves all of those people.

Jesus loves you too!



Thank you, Lord, for your healing touch when we reach out to you. Amen

This week

Reach out to someone recovering from sickness or injuries by bringing them a meal or a treat to eat.

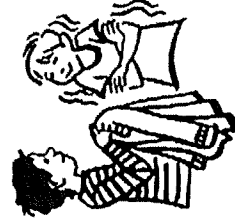
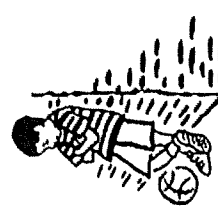
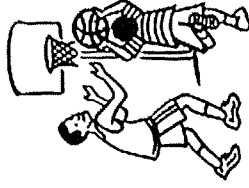


Proper 8

gather

Welcome to worship.

There are times when we reach out to others for a helping hand. We reach out to Jesus in prayer. We know that he always loves us, even when we are in need.



Three people above are in need of some help. Draw lines to match them with the people who are reaching out with love and help.

hear & celebrate

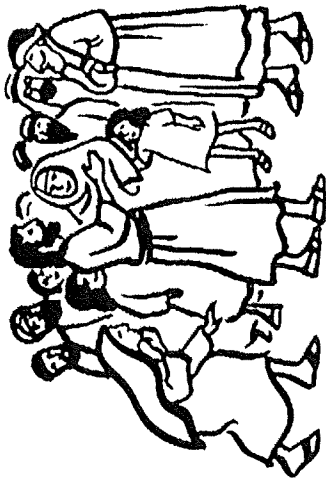
Reaching out to Jesus

Mark 5:21-43

Listen to today's gospel stories. Fill in the missing words to complete the story of Jesus and two people who reached out to him. (There are "hint words" at the end of each line that rhyme with the missing words to help you.)

Many people came to see and hear Jesus, including Jairus—a very important _____. (pan) Jairus knelt in front of Jesus and begged, "My daughter is _____. (click) "Please come and make her _____. (sell) At the same time a woman came up behind Jesus. She had been sick for twelve _____. (cheers) She said nothing but touched Jesus' _____. (nose) Right away she was made _____. (bell) "Who touched me?" asked Jesus. The woman came to him telling the _____. (tooth) Jesus said she was healed because she had

faith in Jesus. At the same time people came to say Jairus' daughter was _____. (bed) Jesus said, "Do not fear, only believe" and he went to Jairus' _____. (mouse) As Jairus and his wife watched, Jesus made the girl live _____. (amen) Jesus healed the girl because Jairus had faith in Jesus.



Reach out in prayer for those who need to be healed from sickness, illness, or sadness.

