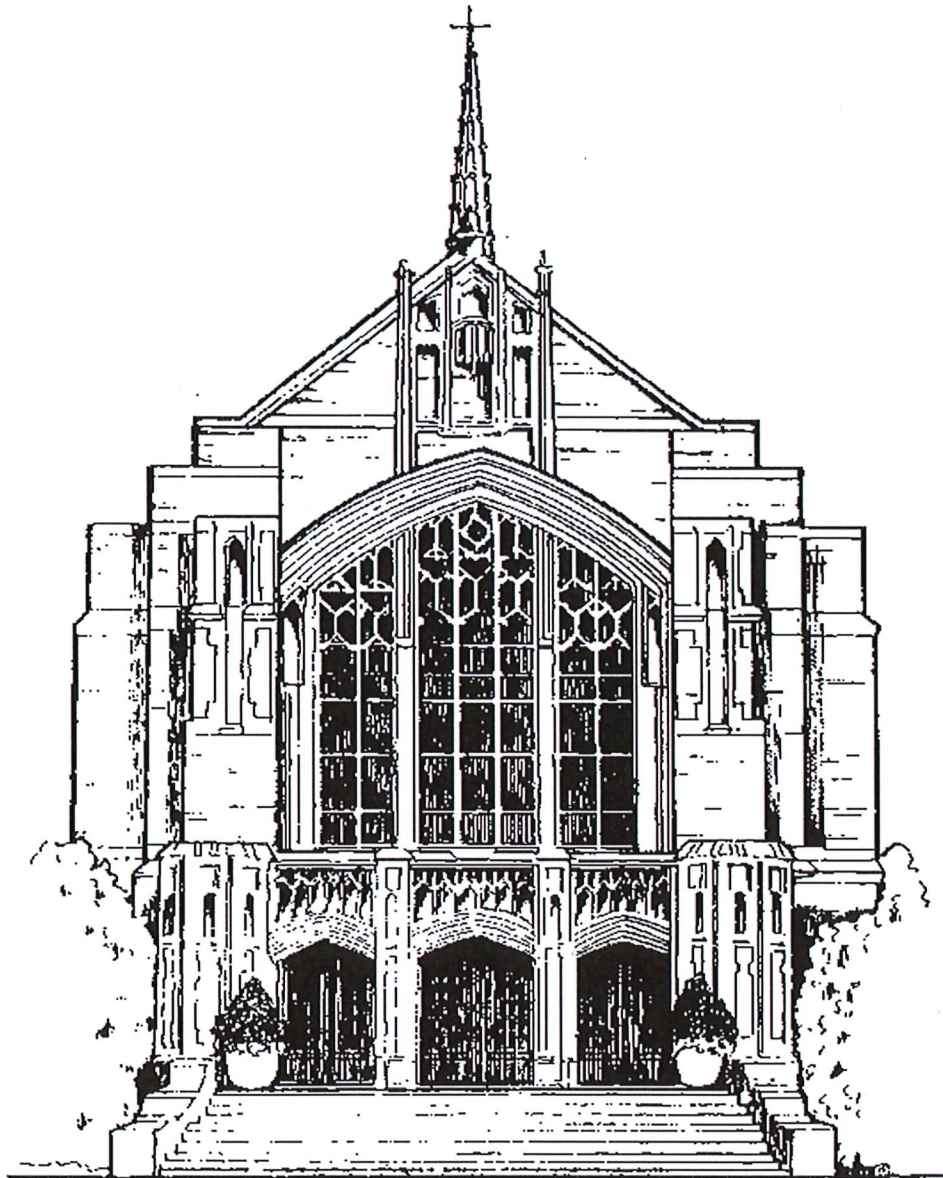




First Baptist Church of Dayton  
A WELCOMING & AFFIRMING CONGREGATION

23rd Sunday After Pentecost  
October 27, 2024



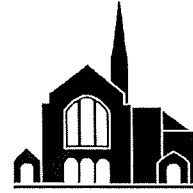
*200th Year Anniversary ~ 1824-2024*

111 W. Monument Avenue  
Dayton OH 45402  
937-222-4691

fbc@fbcd Dayton.org | www.fbcd Dayton.org  
Twitter: @FB CD Dayton OH | Instagram: fbcd Dayton



The First Baptist Church at Worship  
 23<sup>RD</sup> SUNDAY AFTER PENTECOST  
 October 27, 2024 ~ 10:00 AM



THE PRELUDE

R. Alan Kimbrough, Organist

Short Preludes on "Carlisle," "Dominus regit me," "Ellers,"  
 "London New," and "Song 1"

--Healey Willan

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:  
 Creator, Christ, and Holy Spirit.

CHORAL INTROIT

Chancel Choir  
 Dr. William Henry Caldwell, Conductor

One More Day ..... Margaret Pleasant Douroux

*One more day, one more day, I thank God just for one more day.  
 One more day, the Lord had made a way, I thank God just for one more day.  
 One more chance, one more chance, I thank God just for one more chance.  
 One more chance to do the best I can, I thank God just for one more chance.*

WELCOME & RESPONSIVE CALL TO WORSHIP (Psalm 126)

Rev. Dr. Kent Berghuis

When the LORD restored the fortunes of Zion, we were like those who dream.

**Then our mouth was filled with laughter and our tongue with shouts of joy; then it was said among the nations, "The LORD has done great things for them."**

The LORD has done great things for us, and we rejoiced.

**Restore our fortunes, O LORD, like the watercourses in the Negeb.**

May those who sow in tears reap with shouts of joy.

**Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.**

\*OPENING HYMN

**#418 A Mighty Fortress Is Our God**  
 EIN' FESTE BURG

This hymn is often referred to as "the battle hymn" of the Reformation. Many stories have been relayed about its use. Albert Bailey writes, "It was, as Heine said, the Marseillaise of the Reformation...It was sung in the streets...It was sung by poor Protestant emigres on their way to exile, and by martyrs at their death...Gustavus Adolphus ordered it sung by his army before the battle of Leipzig in 1631...Again it was the battle hymn of his army at Lutzen in 1632...It has had a part in countless celebrations commemorating the men and events of the Reformation; and its first line is engraved on the base of Luther's monument at

Wittenberg...An imperishable hymn! Not polished and artistically wrought but rugged and strong like Luther himself, whose very words seem like deeds." As you can see, this is a hymn close to the hearts of Protestants and Lutherans, a source of assurance in times of duress and persecution. The text is not restricted, however, to times of actual physical battles. In any time of need, when we do battle with the forces of evil, God is our fortress to hide us and protect us, and the Word that endures forever will fight for us.

A MOMENT FOR CHRISTIAN EDUCATION – All-Church Retreat

Rev. Jason Alspaugh

## Listening for the Word of God

OLD TESTAMENT LESSON: Jeremiah 31:7-9

Rev. Kate Bradley

For thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back; I will let them walk by brooks of water, in a straight path where they shall not stumble, for I have become a father to Israel, and Ephraim is my firstborn.

Leader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God!**

\*GOSPEL LESSON: Mark 10:46-52

Rev. Alspaugh

Leader: The Gospel of the Lord according to Mark.

**People: Praise to you, Lord Christ!**

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Leader: For the Word of God in Scripture, for the Word of God among us,  
for the Word of God within us.

**People: Thanks be to God!**

\*FELLOWSHIP HYMN

#71 *Be Thou My Vision*  
SLANE

According to mythology, when St. Patrick was a missionary in Ireland in the 5th century, King Logaire of Tara decreed that no one was allowed to light any fires until a pagan festival was begun by the lighting of a fire on Slane Hill. In a move of defiance against this pagan ritual, St. Patrick did light a fire, and, rather than execute him, the king was so impressed by his devotion that he let Patrick continue his missionary work. Three centuries later, a monk named Dallan Forgaill wrote the Irish poem, "Rop tú mo Baile" ("Be Thou my Vision), to remember and honor the faith of St. Patrick. Forgaill was martyred by pirates, but his poetry lived on as a part of the Irish monastic tradition for centuries until, in the early 20th century, Mary Elizabeth Byrne translated the poem into English, and in 1912, Eleanor Hull versified the text into what is now a well-loved hymn and prayer that at every moment of our lives, God would be our vision above all else.

CHILDREN'S MESSAGE

Rev. Alspaugh

(Children are invited to come forward for the Children's Message during the last stanza of the fellowship hymn. All kids 3 years and older are invited to go downstairs (Room 4) after the Children's Message for a "One Room Sunday School" class. Parents are asked to pick up their children after service.)

CALL TO PRAYER

#392 *Open Our Eyes*  
OPEN OUR EYES

**Open our eyes, Lord, we want to see Jesus,  
to reach out and touch Him, and say that we love Him.  
Open our ears, Lord, and help us to listen,  
open our eyes Lord, we want to see Jesus.**

PRAYERS OF THE PEOPLE and  
THE LORD'S PRAYER (Debts/Debtors)

Rev. Alspaugh

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts,  
as we forgive our debtors. And lead us not into temptation,  
but deliver us from evil. For Thine is the kingdom, and the power,  
and the glory, forever. Amen.**

ANTHEM

Chancel Choir

Come By Here ..... arr. Uzee Brown

*Come by here, my Lord, come by here.  
Come by here, my Lord, come by here.  
Come by here, my Lord, come by here,  
O Lord, come by here.*

*Someone needs You, Lord, come by here.  
Someone needs You, Lord, come by here.  
Someone needs You, Lord, come by here,  
O Lord, come by here.*

*Someone's prayin', Lord, come by here.  
Someone's prayin', Lord, come by here.  
Someone's prayin', Lord, come by here,  
O Lord, come by here.*

*Someone's cryin', Lord, come by here.  
Someone's cryin', Lord, come by here.  
Someone's cryin', Lord, come by here,  
O Lord, come by here.*

THE SERMON

Rev. Dr. Berghuis

*"Take Heart, He is Calling You"*

The Response of God's People

\*HYMN OF RESPONSE

#332 *O for a Thousand Tongues to Sing*  
AZMON

“If I had a thousand tongues, I would praise Christ with them all.” So said Peter Böhler to Charles Wesley, inspiring the first line of the classic hymn, “Oh, for a thousand tongues to sing, my great Redeemer’s praise.” Written to celebrate the one year anniversary of Charles’ conversion to Christianity, this declaration of Christ’s power and victory in his own life, rich in Biblical imagery of the Kingdom of God, becomes our own hymn of praise. We stand with the angels before the throne of God, lifting our voices as one church to glorify the one who “bids our sorrows cease.” And yet, we also sing in the knowledge that the Kingdom of God is not yet fully realized. We proclaim Christ’s victory as a declaration of hope that we will see Christ reign over all. We stand with the voiceless, the lame, the prisoner, and the sorrowing, and lift our song of expectation.

\*DISMISSAL WITH BLESSING

Rev. Dr. Berghuis

\*CHORAL BENEDICTION

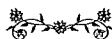
*God Be With You*  
RANDOLPH

*God be with you till we meet again; By His counsels guide, uphold you,  
With His sheep securely fold you: God be with you till we meet again.*

POSTLUDE

R. Alan Kimbrough

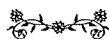
“Ein’ feste Burg” ..... Jan Bender



(\* ) You’re invited to rise in body or in spirit!

*Please drop off your offering and yellow card in the basket as you leave.  
Thank you for supporting the ministry of the church!*

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## ANNOUNCEMENTS

**Welcome to our worship service!** If you are visiting, we would love to get to know you. Please fill out a yellow card with your contact information and a pastor will be happy to get in touch with you. Anyone is welcome to use these cards to communicate with our office and share prayer requests or other information, too. We have baskets for our offering and communication cards at our entrances/exits.

We continue to **livestream and video record** our Sunday worship service through our YouTube channel. This can be found at <https://www.youtube.com/> and look for First Baptist Church Dayton Ohio, or check our website (<http://www.fbcdayton.org/>).

### **Last Call to Give to the World Mission Offering**

World Mission Offering (WMO) gifts are used for mission program support (global servant, international partner, and other ministry support), for development costs and administrative support. As the body of Christ, we respond together to the needs around the world—when everyone contributes, no one group carries the full burden of expenses. WMO gifts support global servants with training and pastoral care, enable us to address crises when they arise, and so much more. **Giving generously will help our global servants continue their important work in the world.**

## Prayer for the Armed Forces

*Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.*

### Prayers of the People

*(If you have someone you'd like to add or remove, please let us know.)*

|   |                    |                              |
|---|--------------------|------------------------------|
| Babb Family                                   | Lavanda Ferguson   | Kaye Suryk                   |
| Clara Black                                   | Parris Hobbs       | Thomson Family               |
| Jessica Blair                                 | Barbara Jett       | Lee Tyson                    |
| Gail Bowman                                   | Kalbfleisch Family | Anne Veghte                  |
| Don Brown                                     | Landis Family      | Harold West                  |
| Jessica Brown                                 | Gene Lee           | Cynthia Whittaker            |
| Linda Ginter-Brown                            | Vincent Liss       | Dorothy Williams             |
| Gerald Busch                                  | Tom McKenzie       | Sharon Wingham               |
| Caldwell Family                               | Merkle Family      | <b><i>Military Duty:</i></b> |
| Pamela Cress                                  | Mary Ann Paloncy   | Sebastian Ewald              |
| Donovan-Schlaile Family                       | Susan Parent       | Sunny Ewald                  |
| Kerby Downs                                   | Judy See           | Brittany Kalbfleisch         |
| Bill Harrell                                  | Roger Stephens     | Kyle Kline                   |
| Debbie Harshman                               | Anita Suro         | Andy Wilson                  |
| Iglesia Bautista Dios Compasivo (El Salvador) |                    |                              |

### Week of Oct. 27 – Nov. 3

|         |        |       |   |
|---------|--------|-------|---|
| Sun. 27 | 10:00a | ..... | Worship Service                             |
|         | 11:15a | ..... | Coffee Fellowship                           |
|         | 11:30a | ..... | Halloween/Harvest Party ( <i>Upstairs</i> ) |
|         | 3:00p  | ..... | Musica Concert                              |
| Tue. 29 | 7-10p  | ..... | DP Chorus Rehearsal                         |
| Thu. 31 | 7:00p  | ..... | Chancel Choir Rehearsal                     |
| Sun. 3  | 10:00a | ..... | Worship Service – All Saints Sunday         |
|         | 11:15a | ..... | Coffee Fellowship                           |
|         | 11:30a | ..... | Sunday School Classes for All Ages          |
|         | 5:00p  | ..... | DABA Fall Gathering Dinner                  |
|         | 6:00p  | ..... | Worship Service after dinner                |



### Today: A Concert by MUSICA

Dayton's Chamber Choir

Sunday, Oct. 27, 2024 @ 3:00 pm

First Baptist Church of Dayton

**There are 25 complimentary admission tickets available for church members who would like to attend. Please see William Caldwell after worship service today.**

### Halloween/Harvest Party Today

Sunday, Oct. 27 @ 11:30am in Upstairs Dining Hall

Everyone is invited to join us for our annual Halloween/Harvest Party hosted by the Board of Christian Education. The party will begin shortly after morning worship.



## ADULT SUNDAY SCHOOL CLASSES

### -----Gifts, Passions, and Discernment-----

Facilitator: Rev. David Coggins

Sundays, Nov. 3, 10, 17 @ 11:30am-12:15pm

1<sup>st</sup> Floor - Chapel

Paul writes to the church in Ephesus, "The gifts he (Jesus) gave were that some would be apostles, some prophets, some evangelists, some pastors, and teachers, to equip the saints for the work of ministry, for building up the body of Christ." And there were other gifts he gave and still gives to members of the body of Christ. This class will be a conversational style exploration of the many ways members of our fellowship have felt called to fulfilling activities over the course of their lives. Several members have already committed to sharing their stories, and we look forward to affirming their gifts. Come be inspired, and perhaps you will share your own story.

### -----Sermon Talkbacks-----

Second Sundays @ 11:30am-12:15pm

Next Session is November 10

1<sup>st</sup> Floor - Choir Room

Sermon Talkback sessions are on the Second Sunday of each month in the Choir Room. We hope you'll join us and share the questions, insights, challenges, etc. from your hearing of the morning's sermon.

+ + +

## Pumpkin Glow Side Show Oct. 28

Kent and Angie Berghuis will host an open house in conjunction with the annual Stoddard Avenue Pumpkin Glow. This family friendly event features 1000 carved pumpkins on the hill behind Annunciation Church (right behind our backyard). Stoddard Avenue will be closed and have food trucks available. **Stop by our home at 226 Belmonte Park East, Dayton, Monday, October 28 from 6-9 PM** for yummy treats and beverages. Kids of all ages are welcome. We hope you will join us before or after visiting the Pumpkin Glow!

## All Saints Sunday Nov. 3

We invite everyone to submit the names of any loved ones who have died, to be celebrated on All Saints Sunday, Nov. 3, at our 10:00am worship service. You may print the name(s) on a yellow card on Sunday or email/call the church office with the name(s) by Tuesday, Oct. 29.

## DABA Fall Gathering on Nov. 3

We will be hosting the Dayton Area Baptist Association (DABA) Fall Gathering on Sunday, November 3rd. There will be a carry-in dinner upstairs at 5 PM, with chicken provided—bring a side dish, salad or dessert to share. Worship will begin after dinner at about 6 PM, with Pastor Joshua Ward from Omega Baptist Church preaching, and our choir singing. Come out and enjoy fellowship with our extended church family!

## Stewardship Campaign 2025

### "Steadfast & Joyful"

The 2025 Stewardship Campaign will take place in November, starting Sunday, Nov. 3 and concluding Sunday, Nov. 24, the day of our Thanksgiving Dinner. Stewardship pledge cards will be available in the pew racks by Nov. 3rd, and on various tables throughout the church. The November issue of the Courier will also include a letter and pledge card.



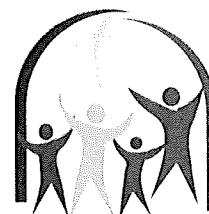
**Chancel Choir Concert  
First Baptist Sings!**

**Sunday, Nov. 10 @ 4:00pm  
First Baptist Church of Dayton**

First Baptist Church of Dayton, Ohio presents **First Baptist Sings** on Sunday, November 10 at 4 p.m. The program "Oratorio and More" will feature the Chancel Choir under the direction of Dr. William Henry Caldwell performing great works by Brahms, Haydn, Schubert, and Mendelssohn. The program will also feature contemporary works by Margaret Bonds, a hymn arranged by Dr. James Arthur Williams, and a song by Dr. Willette Greene Johnson. The Chancel Choir will be accompanied by organists Dr. R. Alan Kimbrough and Mr. Gregory Land. First Baptist is celebrating 200 years of service in the Miami Valley area. Free parking is available in the parking lot. A reception will follow in the Fellowship Hall. **Save the date and bring friends!**

**Expanding Our Learning Community:  
ALL-CHURCH MORNING RETREAT**

**Saturday, Nov. 9 @ 9am - Noon  
Fellowship Hall  
First Baptist Church of Dayton**



The Board of Christian Education and Pastor Jason are hosting an all-church retreat on the morning of Saturday, November 9th, inviting everyone (including children and youth) to gather to reflect on the educational ministry of our church and consider how God might be calling us to rethink and expand our learning community.

In our Church Covenant we promise to "allow God to be the center of our community through the practices of study, prayer, and ethical discipline" and to "strive to be steadfast and joyful Christians continually seeking to understand and proclaim God's unfolding Word." How are you/we doing with such practices and pursuits? When and where does your/our learning about God, Jesus, faith, the Scriptures, etc. take place? And who are your learning, your conversation partners? What voices are missing? And how might God be leading you/us to do something new and different?

These are the kinds of questions on which we will reflect. We need not come away from this time with answers, quick fixes or programs. The time together is meant to be worshipful work that is discerning and delightful; something to be enjoyed; and this, in and of itself, is an important part of our calling. So please mark your calendars and plan to join us. All are welcome!

Food and refreshments will be available throughout the morning. Please RSVP to Pastor Jason ([jalspaugh@fbcd Dayton.org](mailto:jalspaugh@fbcd Dayton.org)) or Janet Landis ([janetcw1218@gmail.com](mailto:janetcw1218@gmail.com)) to help with our preparations.



**FBC Thanksgiving Dinner**

**Sunday, Nov. 24 @ 11:30am**

Dinner will be prepared including turkey, ham, potatoes, stuffing, green beans, yams.

**Bring a dessert to share!**

Let us know if you plan to attend--  
it will help with food planning.

*Thank you!*

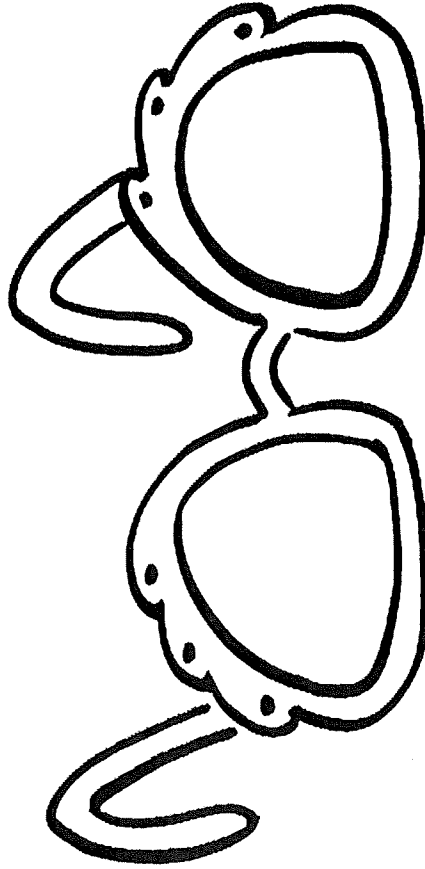


## Send

### Seeing Jesus

We can't see Jesus like Bartimaeus could at the end of today's gospel. We have symbols and reminders of Jesus in our worship place and in our homes. We think of Jesus when we see a cross. We think of Jesus when we see the bread and wine of communion. We think of Jesus when we see or hear the stories in the Bible.

**What do you see that reminds you of Jesus? Draw two reminders here:**



*Open our eyes to see where  
you lead us, dear Lord.  
Amen*

### This week

Place some visible reminders of Jesus' presence in your home, especially in your room.

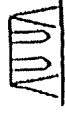
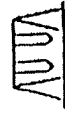
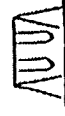
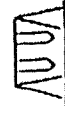


## gather

Welcome to worship.

We meet Bartimaeus in today's gospel. Bartimaeus's eyes were blind but his heart saw clearly who could help him. He cried out to Jesus. He knew that Jesus was different than all of the other teachers and leaders. Jesus healed him and Bartimaeus followed Jesus.

**Look with your eyes for the one item in each line that is different from the rest and circle it.**

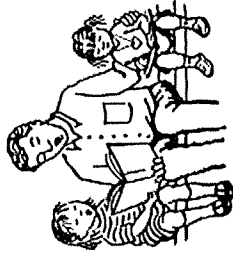
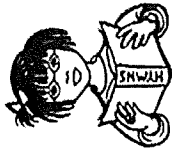


# hear & celebrate



## Eyes of faith



Mark 10:46-52



Bartimaeus wants to see and he knows Jesus can help him. He asks Jesus for healing by saying, "Lord, have mercy." We ask the same thing of Jesus each Sunday when we use the KYRIE (kee-re-ay) in worship. We pray asking, "Lord, be with us and with others" in many ways during the Kyrie.







Use your eyes to look at the silly pictures then say them to yourself to figure out what the real words are in the Kyrie.




In ,  the Lord. Lord, have MER+G .


4 the  from AB+V-D and 4 our salvation,  2 the Lord.

Lord, have MER+G . 4 the  of the  and 4 the

 - being of the  of God, and 4 the u+X+E of all,

 2 the Lord. Lord, have MER+G . 4 this ,

and 4 all who +ER here their  and PR+,

 2 the Lord. Lord, have MER+G .



Which parts of the worship service stay the same each week?  
Which parts are new each week?