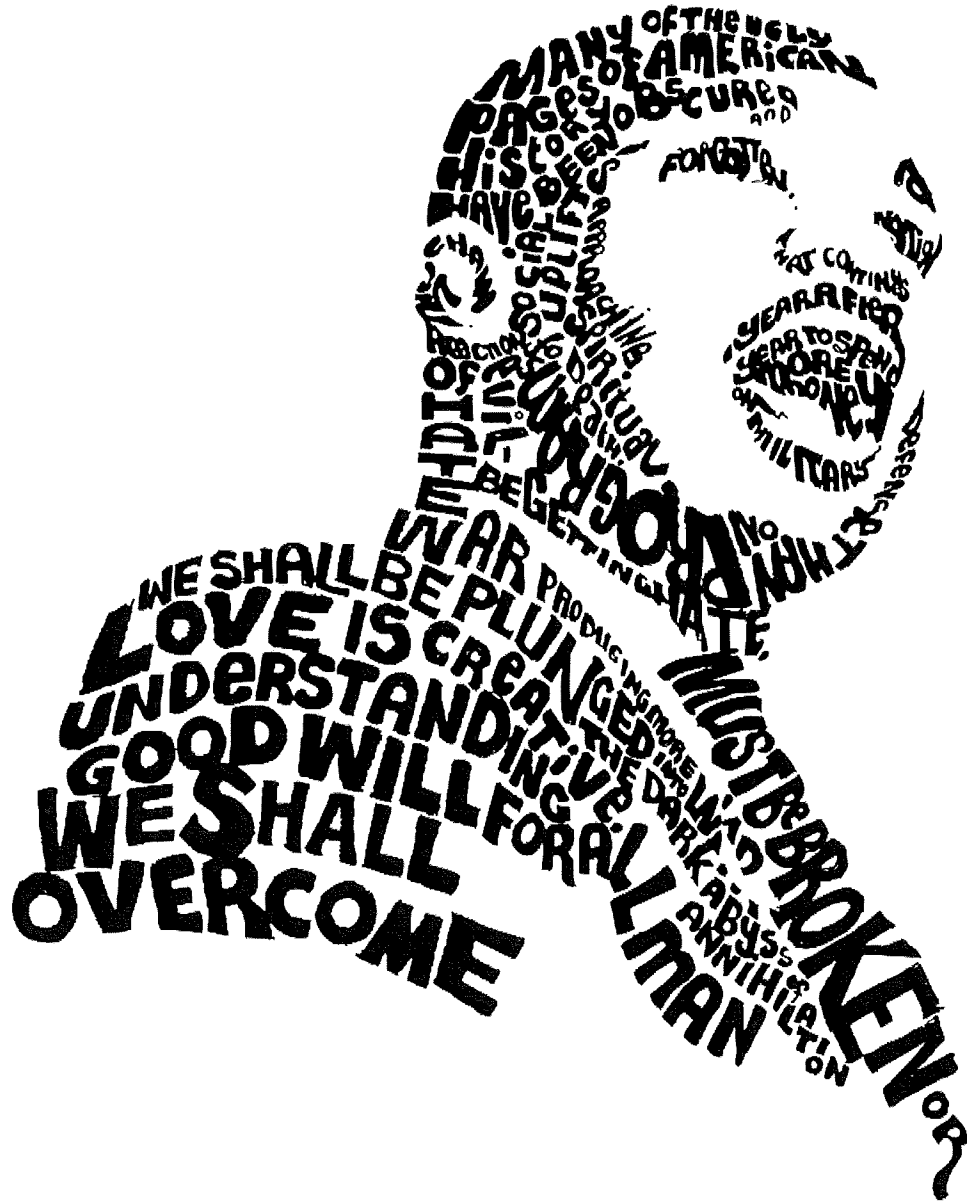


First Baptist Church of Dayton
2ND SUNDAY AFTER THE EPIPHANY
JANUARY 19, 2025



111 W. Monument Avenue
Dayton OH 45402
937-222-4691

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The First Baptist Church at Worship
 SECOND SUNDAY AFTER THE EPIPHANY
 January 19, 2025 ~ 10:00 AM



THE PRELUDE

R. Alan Kimbrough, Organist

- Chorale Improvisation on "Praise God the Lord" Paul Manz
- Chorale Prelude on "I Call to Thee, Lord Jesus" J. S. Bach
- Chorale Partita on "Praise God the Lord" Joh. G. Walther

In Praise to the Lord

THE RINGING OF THE CHIMES

A three-fold ringing of three signifies the presence of the triune God:
 Creator, Christ, and Holy Spirit.

CHORAL INTROIT

Chancel Choir
 Jeanne Kallenberg, Conductor

Doxology Old Hundredth

*Praise God from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.*

WELCOME & RESPONSIVE CALL TO WORSHIP (Psalm 36:5-10)

Rev. Dr. Kent Berghuis

Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.

**Your righteousness is like the mighty mountains; your judgments are like the great deep;
 you save humans and animals alike, O LORD.**

How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.

**They feast on the abundance of your house, and you give them drink from the river of
 your delights.**

For with you is the fountain of life; in your light we see light.

**O continue your steadfast love to those who know you and your salvation to the upright
 of heart!**

*OPENING HYMN

#58 *Immortal, Invisible, God Only Wise*
 ST. DENIO

This hymn was originally published under this Scripture: "Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen." (1 Timothy 1:17 KJV) After paraphrasing this verse in the first stanza, the author goes on to elaborate on the themes of light, immortality, and glory in the following stanzas.

Listening for the Word of God

OLD TESTAMENT LESSON: Isaiah 62:1-5

Rev. Dr. Karen Johnson

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. The nations shall see your vindication and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her and your land Married, for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Leader: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

GOSPEL LESSON: John 2:1-11

Rev. Dr. Johnson

Leader: The Gospel of the Lord according to John.

People: Praise to you, Lord Christ!

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

Leader: For the Word of God in Scripture, for the Word of God among us,
for the Word of God within us.

People: Thanks be to God!

*FELLOWSHIP HYMN

#638 *Lift Every Voice and Sing*
LIFT EVERY VOICE

Lift Every Voice and Sing was a hymn written as a poem by NAACP leader James Weldon Johnson in 1900. His brother, John Rosamond Johnson (1873-1954), composed the music for the lyrics. A choir of 500 schoolchildren at the segregated Stanton School, where James Weldon Johnson was principal, first performed the song in public in Jacksonville, Florida to celebrate President Abraham Lincoln's birthday. Today this song is referred to as the Black National Anthem.

CHILDREN'S MESSAGE

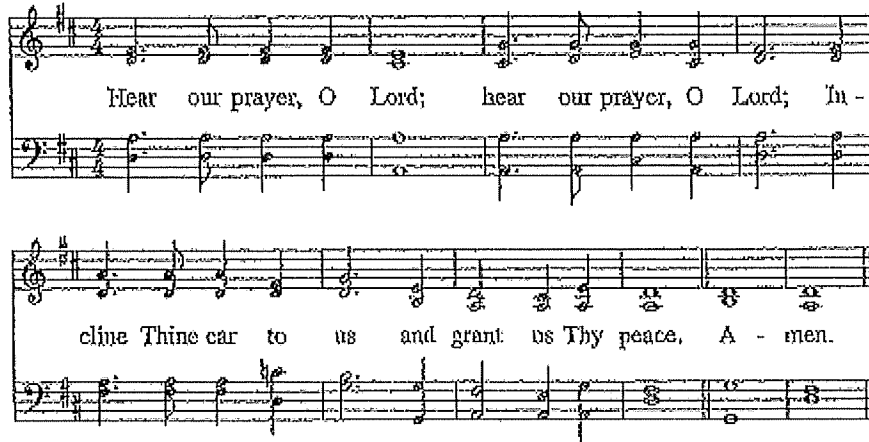
Rev. Jason Alspaugh

(Children are invited to come forward for the Children's Message during the last stanza of the fellowship hymn. All kids 3 years and older are invited to go downstairs (Room 4) after the Children's Message for a "One Room Sunday School" class. Parents are asked to pick up their children after service.)

CALL TO PRAYER

Hear Our Prayer
George Whelpton

Hear our prayer, O Lord; hear our prayer, O Lord;
Incline Thine ear to us and grant us Thy peace. Amen.



*MOMENT OF REMEMBRANCE

Rev. David Coggins

Ronald Bruce Petry
December 20, 1941 - January 8, 2025

PRAYERS OF THE PEOPLE and
THE LORD'S PRAYER (Debts/Debtors)

Rev. Coggins

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever. Amen.

ANTHEM

Chancel Choir
Jeanne Kallenberg, Conductor

All Things Bright and Beautiful John Rutter

*All things bright and beautiful, All creatures great and small
All things wise and wonderful, 'Twas God that made them all.
Each little flower that opens, Each little bird that sings
He made their glowing colors, And made their tiny wings.
All things bright and beautiful, All creatures great and small
All things wise and wonderful, 'Twas God that made them all.
The purple headed mountains, The rivers running by
The sunset and the morning, That brightens up the sky.
All things bright and beautiful, All creatures great and small
All things wise and wonderful, 'Twas God that made them all.
The cold wind in the winter, The pleasant summer sun
The ripe fruits in the garden, He made them every one.
All things bright and beautiful, All creatures great and small
All things wise and wonderful, 'Twas God that made them all.
He gave us eyes to see them, And lips that we might tell
How great is the Almighty, Who has made all things well.
All things bright and beautiful, All creatures great and small
All things wise and wonderful, 'Twas God that made them all.*

“Water to Wine”

The Response of God’s People

*HYMN OF RESPONSE (See pg. 8)

We Shall Overcome
WE SHALL OVERCOME

We Shall Overcome became the anthem for the Civil Rights Movement, thanks in part to the movement leaders, and thanks in part to artists and folk singers like Bob Dylan and Pete Seeger. But the roots of the song go way back to the Civil War and slavery. Maybe the most poignant thing about the evolution of *We Shall Overcome* is that there’s been a NEED for it to evolve. From the beginning, black music has always been about acknowledging oppression while hoping for a better future.

DISMISSAL WITH BLESSING

Rev. Dr. Berghuis

BENEDICTION

Chancel Choir & Congregation

Always Remember Andrae Crouch

**Always remember Jesus, Jesus.
Always remember Jesus, Jesus.
Always keep Him on your mind.**

Al - ways re - mem - ber Je - sus, Je - sus.

Al - ways re - mem - ber Je - sus, Je - sus.

Al - ways keep Him on your mind.

POSTLUDE

R. Alan Kimbrough

Chorale Prelude on “Praise God the Lord” J. S. Bach

(*) You’re invited to rise in body or in spirit!

*Please drop off your offering and yellow card in the basket as you leave.
Thank you for supporting the ministry of the church!*

(Music and words are used with permission of CCLI License #1826847.)

ANNOUNCEMENTS

Welcome to our worship service! If you are visiting, we would love to get to know you. Please fill out a yellow card with your contact information and a pastor will be happy to get in touch with you. Anyone is welcome to use these cards to communicate with our office and share prayer requests or other information, too. We have baskets for our offering and communication cards at our entrances/exits.

We continue to **livestream and video record** our Sunday worship service through our YouTube channel. This can be found at <https://www.youtube.com/> and look for First Baptist Church Dayton Ohio, or check our website (<http://www.fbcdayton.org/>).

Prayer for the Armed Forces

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace, strengthen them in their trials and temptations, give them courage to face the perils which beset them, and grant them a sense of your abiding presence wherever they may be, through Jesus Christ our Lord. Amen.

Prayers of the People

(If you have someone you'd like to add or remove, please let us know.)

Laura Bayless	Barbara Jett	Roger Stephens
Clara Black	Kalbfleisch Family	Kaye Suryk
Jessica Blair	Landis Family	Thomson Family
Gail Bowman	Carole Lasley	Anne Veghte
Don Brown	Gene Lee	Harold West
Linda Ginter-Brown	Vincent Liss	Cynthia Whittaker
Gerald Busch	Tom McKenzie	Dorothy Williams
Mark Craig	Lisa McMullen	Sharon Wingham
Pamela Cress	Menzel Family	Military Duty:
Donovan-Schlaile Family	Merkle Family	Sebastian Ewald
Kerby Downs	Mary Ann Paloncy	Sunny Ewald
Lavanda Ferguson	Susan Parent	Brittany Kalbfleisch
Bill Harrell	Petry Family	Kyle Kline
Debbie Harshman	Judy See	Andy Wilson
Iglesia Bautista Dios Compasivo (El Salvador)		



Week of Jan. 19 – 26

Sun. 19	10:00a	.....	Worship Service
	11:15a	.....	Coffee Fellowship
	11:30a	.....	Sunday School for All Ages
Mon. 20		.....	Church Office Closed – MLK Day
	6:00p	.....	Martin Luther King Jr Celebration Banquet
		.....	at Dayton Arcade
Tue. 21	7:00p	.....	DP Rehearsal
Wed. 22	6:30p	.....	PDI Meeting
Thu. 23	7:00p	.....	Choir Rehearsal
Sun. 26	10:00a	.....	Worship Service
	11:15a	.....	Cong Dinner & 2025 Budget Approval
	4:00p	.....	Stivers Choir Concert (FBC)

**The church office will be closed
Monday, January 20
in observance of Martin Luther King Jr Day.**

ADULT SUNDAY SCHOOL CLASSES

Church History: Medieval Christianity

Led by Dr. Roy Vice
Sundays, Jan. 5, 12 & 19 @ 11:30am-12:15pm
1st Floor - Chapel

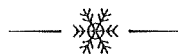
We once again welcome Dr. Roy Vice, as he shares his knowledge of pivotal moments in Church History, this time focusing on Medieval Christianity. The High Middle Ages were the Golden Age of building the great Gothic Cathedrals. Gothic architecture has pointed arches, ribbed vaulting and flying buttresses. Some cathedrals have as much stone below ground as above. Notre Dame de Paris is just the most famous of these cathedrals. This was also the era of the growth of universities and Scholasticism, the effort by Thomas Aquinas and others to integrate the philosophy of Aristotle into Christian theology. This revival of learning was very influential. After 1300 the weather turned colder and wetter and there were famines. The Ottoman Turks began to conquer land in Turkey and Greece. During most of the 14th century the papacy was in Avignon, France and the popes built a magnificent palace. John Wyclif criticized the wealth and worldliness of the church. To add to the suffering, The Bubonic Plague swept through Europe killing around a third of the population. Finally, the Hundred Years' War between England and France broke out. Ultimately, the new Nation States began to emerge...

Coming in February!

Psalms – Part 2

Led by Dr. Brad Kallenberg
Sundays, Feb. 2, 9, 16, 23 @ 11:30am-12:15pm
1st Floor – Chapel

Psalms has been the go-to prayer book for three millennia. As such it is a health manual for the soul. Yet as an ancient book, it requires some nuanced reading strategies. The last time we studied the Psalter together, we learned that "walking" was a major theme, making the book of Psalms is a kind of journey or a hike. We also learned that the 150 chapters of the Psalter was grouped by an ancient editor into five "books." Not that this helps us find a logical outline of the Psalms! Some psalms are simple alphabetical acrostics based on the 22 letters of the Hebrew alphabet, others are historical narratives, others are poems whose climax is in the middle rather than at the end! Some Psalms are fiercely patriotic, others are laments for personal sin. Some psalms are chock-full of wonder and praise, others end in despair with no hope in sight. Perhaps this variety means that the Psalter does *not* have a logical unity. Nevertheless, it does have the unity of a conversation. Obviously, there are ancient conversation partners such as King David giving instructions to his choir director, the Sons of Korah giving warning to the congregation, and even a guy named Ethan the Ezrahite responding his "cousin" Heman! Of course, the conversation has welcomed the participation of believers throughout the ages. But most importantly, the Psalter is a conversation in which God also spoke and still speaks.



Time Capsule Notecards

The time capsule notecards need to be returned by Jan. 31. They can be given to Pastor Jason or Angie Berghuis, or left in the offering basket. There are a total of five questions and you may fill out more than one card. They can be picked up at the snack table during fellowship after Sunday service.

Last Call for RSVPs!
Congregational Dinner and 2025 Budget Presentation
Sunday, January 26 @ 11:15am



This year we plan to have a congregational dinner with the annual meeting on Sunday, January 26, after worship service. This is an important occasion for the entire congregation and everyone is urged to attend. We will review and approve the annual report and 2025 budget, and update you on the steeple and Preservation of Light projects. The dinner will be prepared by Chef Grey Booker who has served us with a couple of fantastic meals in recent months. The menu will offer chili, cornbread, sandwiches and salad. Light desserts would be welcomed! Let us know that you plan to attend by way of yellow card on Sunday or by contacting the church office by phone or email fbc@fbcd Dayton.org.

2025 Martin Luther King, Jr. Celebration Banquet

Monday, January 20, 2025 at 6:00 PM

Speaker: Dr. Rodney Kennedy

The Dayton Arcade

35 W Fourth Street, Dayton 45402

If you are interested / able to attend, please see Ted Greenwood or Tim Holmen.

STIVERS SCHOOL FOR THE ARTS
CHOIR CONCERT

Sunday, January 26, 2025 @ 4:00pm

First Baptist Church of Dayton

Once again First Baptist Church of Dayton will play host to the award winning choir from Stivers School for the Arts, under the direction of Paula Powell, on Sunday January 26, 2025 at 4:00 pm. The choir has performed throughout the Miami Valley, Carnegie Hall, and most recently at the Schuster for the Holiday at Home concerts with Neal Gittleman and the Dayton Philharmonic Orchestra. The choir will perform music of all periods and styles. Admission is free to the public and a reception will follow in the Fellowship Hall. All are welcome.

Choir Winter Holiday Party

Friday, Feb. 7 @ 6:30pm

At the Curry Home

Donna Miles Curry will host a Choir Winter Holiday Party on Friday, February 7, 6:30pm at her home located at 258 West Thruston Blvd, Oakwood, 45419. It's a potluck dinner but beverages will be furnished. Please RSVP to donna.curry@wright.edu so she has a head count to set up enough tables and chairs. Thanks!

Coffee Fellowship: An Opportunity to Serve

The Deacon Board would like to offer members of the congregation the opportunity to help out during Coffee Fellowship by making coffee, set up, clean up, etc. Please let us know if you would be willing to pitch in!
Thanks~~Sue Wilson

HYMN OF RESPONSE

542 WE SHALL OVERCOME

*For whatever is born of God conquers the world. And this is the victory that conquers the world, our faith.
1 John 5:4-5*

1. We shall o - ver - come. We shall o - ver -
2. We'll walk hand in hand. We'll walk hand in
3. We shall live in peace. We shall live in
4. We are not a - fraid. We are not a -
5. God will see us through. God will see us

come. We shall o - ver - come some - day.
hand. We'll walk hand in hand some - day.
peace. We shall live in peace some - day.
fraid. We are not a - fraid to - day.
through. God will see us through to - day.

Oh, deep in my heart I do be -

lieve. We shall o - ver - come some - day.

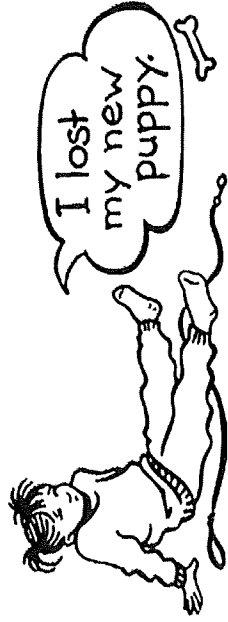
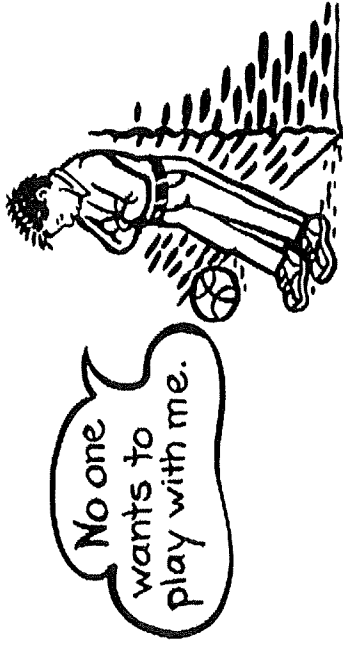
Text: Traditional; adapt. by Zilphii Horton, Frank Hamilton, Guy Carawan, and Pete Seeger, © 1960 (renewed), 1963 (renewed), Ludlow Music, Inc.

Tune: WE SHALL OVERCOME, 5 5 7 9 7; traditional; adapt. by Zilphii Horton, Frank Hamilton, Guy Carawan, and Pete Seeger, © 1960 (renewed), 1963 (renewed), Ludlow Music, Inc.; arr. by Nolan Williams, Jr., b. 1969, © 2000, GIA Publications, Inc.

Send

Pouring out God's love

Jesus was filled with God's love. You're filled with God's love, too. Out of love, Jesus changed water into wine. Out of love, how could you help these two?



PA Thank you, God, for filling me up with your love. Amen

This week

Share God's love with your family by helping at home.

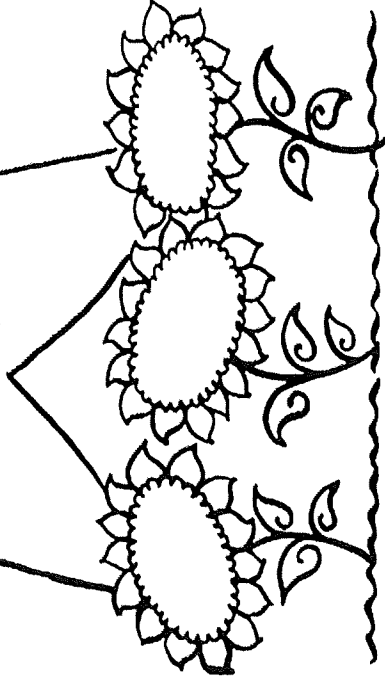


Second Sunday after the Epiphany

gather

Welcome to worship.

Green is the color of growing things. During the church season of Epiphany, green can remind us that we grow in our learning about Jesus. Do you see green in your worship space?



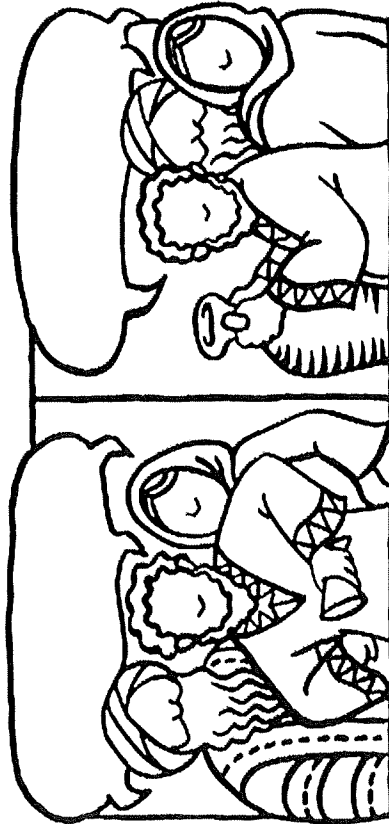
What did you learn about Jesus today in worship? Inside each flower, write one word that describes Jesus. Add drawings of your favorite flowers.

hear & celebrate

The Wedding

John 2:1-11

Jesus was invited to a wedding. The groom was sad when he ran out of wine for his guests. Jesus asked someone to fill six stone jars with water. Surprise! Jesus turned the water into wine. Now the guests had wine to drink. Jesus surprised the people to teach them about the power of God's love.



In this picture, draw the faces of Jesus' friends who were sad because the wine was gone. Write *No wine!* in the cartoon balloon.

In this picture, draw the faces of Jesus' friends who were happy when Jesus turned water into wine. Write *Thank you!* in the cartoon balloon.

Filling up with God's love



Each time we worship, God fills us up with love until we're overflowing. God wants us to share that love with people around us. Write one of these parts of the worship service inside each level of wine in the jar. In the puddle of over-flowing wine, write one way you can share God's love.

